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by Alan C Clifford

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54 A.C. Clifford, *Atonement and Justification: English Evangelical Theology, 1640-1790: an Evaluation* (Oxford: Clarendon Press, 1990).⁸⁹ Further justification for the present work arises from the fact that while there has been a renaissance of interest in Puritan studies in the last part of the twentieth century and beginning of the twenty-first, there are few studies devoted specifically to Puritan Christology, especially with regards to Christ's person, as noted above. Indeed, because of the lack of studies. Alan C. Clifford, *Atonement and Justification: English Evangelical Theology 1640-1790: An Introduction* (Oxford, 1990); CrossRef Google Scholar. Jonathan D. Moore, *English Hypothetical Universalism: John Preston and the Softening of Reformed Theology* (Grand Rapids, MI, 2007). Google Scholar. 26. Alan Sell, *The Great Debate: Calvinism, Arminianism and Salvation* (Worthing, 1982), pp. 30-58. Google Scholar.