



# Women and Law in Late Antiquity

*Antti Arjava*

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## **Women and Law in Late Antiquity** Antti Arjava

This book explores the legal and social position of women in the west from classical antiquity through the early middle ages. Arjava argues that from the viewpoint of most women, late antiquity was not a period of radical change, and that the influence of Christianity on the social position of women has often been exaggerated. It was only after the fall of the western empire that a new legal system and a new social world emerged.

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Late Antiquity P. Brown: *The World of Late Antiquity, From Marcus Aurelius to Muhammad*. Pp. 216; 130 Plates. London: Thames & Hudson, 1971. Household, Women, and Christianities in Late Antiquity and the Middle Ages. [REVIEW] Lisa Bitel - 2007 - *The Medieval Review* 9. Bishops in Late Antiquity - Fear, Fernández Ubiña, Marcos the Role of the Bishop in Late Antiquity. Conflict and Compromise. Pp. Read the full-text online edition of *Women and Law in Late Antiquity* (1996). Nevertheless, I have ventured to spend eight years studying women in late antiquity. Although I have tried my best to avoid any male bias, I am the first to confess that there is very little in my work which might be called feminist insight. I hope that someone else will be able to make good this deficiency in the future. Iiro Kajanto first suggested the topic to me and later encouraged me to continue. Päivi Setälä introduced me to women's studies in the classical world. My special gratitude is due to Paavo Castrén, who promoted the study of late antiquity in Finland and led the research