

On the Historicity of Jesus

By Richard Carrier © 2014

Section-by-Section Bibliography for Text-to-Speech Rendering to Assist the Visually Impaired

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For each section of the book you will find below the sources and scholarship relied upon, stripped out of the book in sequential order.

Not included are the following works of mine that I referenced often enough that they should just be consulted in their entirety (heeding my remark that my views or conclusions on some points may have changed):

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Other than that, everything that follows is divided by section of the book in which it received a footnoted reference. Note that sometimes Bible verses are cited as evidence in the text and not the footnotes. Those won't be reproduced here, and might not have been read out in the audio either.

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[In the NT Jesus is of course 'the Messiah' (Christ), but is also called 'the Chosen One' (Mt. 12.18; Lk. 9.35; 23.35), 'the Righteous One' (Lk. 23.47; Acts 3.14; 7.52; 22.14; 1 Jn 2.1; Rev. 16.5) and 'The Son of Man' (countless instances, e.g., Mt. 12.30; Mk 14.41; Lk. 22.48; Acts 7.56; Jn 1.51; etc.), among a great many other epithets, both familiar and strange.]

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[That Jesus was a rabbi: Mk 10.51; 11.21; 14.45; Mt. 26.25, 49; Jn 1.38, 49; 3.2; 4.31; 6.25; 9.2; 11.8; 20.16. Luke translates the Hebrew for 'rabbi' into Greek equivalents: Lk. 5.5; 7.40; 8.24, 45, 49; 9.33, 38, 49; 10.25; 11.45; 12.13; 17.13; 18.18; 19.39; 20.21, 28, 39; 21.7; 22.11. Luke assumes Jesus could read the Torah scroll (Lk. 4.16). See also Jn 8.6-8.]

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[See Psalm 110. With Rom. 1.3 and Gal. 4.4.]

Bart Ehrman, *The Orthodox Corruption of Scripture* (New York: Oxford University Press, 1993), p. 239.

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Chapter 11, Section 10:

[See 1 Cor. 9.3-11, 13-14 and 1 Cor. 9.12, 15, 18.]

Reuben Swanson, *New Testament Greek Manuscripts: Variant Readings Arranged in Horizontal Lines against Codex Vaticanus: 1 Corinthians* (Sheffield: Sheffield Academic Press, 2003), p. 125.

Phil. 4.21; 'man in Christ', 2 Cor. 12.2; 'babes in Christ', 1 Cor. 3.1; and 'churches in Christ', 1 Thess. 2.14. See also Rom. 12.5 and Rom. 1.4. Also 1 Cor. 15.31, Col. 1.2, and Phil. 1.14.]

Verenna, 'Born under the Law', pp. 157-59; and Doherty, *Jesus: Neither God nor Man*, pp. 60-63.

[See Mk 5.37; 9.2; 14.33; Mt. 17.1; Lk. 5.10; 8.51; 9.28; Acts 12.2. Also Gal. (1.19; 2.9; 2.12) and 1 Cor. 15.7 and 1 Cor. 15.5.]

L. Paul Trudinger, '[*Heteron de tōn apostolōn ouk eidon, ei mē iakōbon*]: A Note on Galatians I 19', *Novum Testamentum* 17 (July 1975), pp. 200-202.

[See 1 Cor. 16.12 ('Apollos the brother'); Phil. 2.25 ('Epaphroditus the brother'); Rom. 14.10 ('the brother of you'); 1 Thess. 4.6 ('the brother of one [of us]'); 1 Cor. 8.13 ('the brother of me'); 2 Cor. 2.13 ('Titus the brother of me'); 1 Thess. 3.2 ('Timothy the brother of us'), etc. See also 1 Cor. 1.1; 2 Cor. 1.1; 2.13; 8.22-23; Rom. 16.1; 1 Thess. 3.2; Phil. 2.25; Phlm. 1, 2, 20; rhetorical intimacy: 1 Cor. 8.13. See also Gal. 2.9 and 2.12.]

Hans Dieter Betz, *Galatians: A Commentary on Paul's Letter to the Churches in Galatia* (Minneapolis, MN: Fortress

Press, 1979), p. 78.

George Howard, 'Was James an Apostle? A Reflection on a New Proposal for Gal. I 19', *Novum Testamentum* 19 (January 1977), pp. 63-64.

Origen, in *Against Celsus* 1.47, denies that Paul meant this James in Gal. 1.19.

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Chapter 11, Section 11:

Shirley Jackson Case, *The Historicity of Jesus: A Criticism of the Contention That Jesus Never Lived; A Statement of the Evidence for his Existence; An Estimate of his Relation to Christianity* (Chicago: University of Chicago Press, 2nd edn, 1928), pp. 126 and 193-95.

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Chapter 12 (no footnoted references in this Chapter except reliance on *Proving History*).

