

Medieval General Intercessions: Bibliography of Texts and Sources

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INTRODUCTION

The general intercessions of the medieval liturgy are also commonly referred to as bidding prayers and as prières du prône. They were important components of the medieval liturgy from about the ninth century to the Reformation. Used most frequently in the Sunday mass, they were sometimes also used at separate preaching services on Sunday and on other occasions as well.

In form the intercessions consisted of a series of intentions that named needs of church and society, followed by a short response. They were led by the priest but addressed to the people, who were invited to respond in prayer. To make the participation of the people more meaningful and authentic, they were composed in the local vernaculars rather than Latin.

The general intercessions were composed to reflect the needs of each local church; hence they differ one from another in naming parishioners, clergy and civil society and government. Because of this variability, they were not written into the body of the liturgical books, but on loose pages, endpages, in margins, at the end of sermons, etc. As a result, many have been lost. For further general background, see the separate document: *Women and Medieval General Intercessions: Introduction*.

The Texts

A number of collections of such texts from England were published during the 19th and early 20th centuries, of which the following editors are significant: H. O. Coxe, 1840; W.G. Henderson, 1875; T. F. Simmonds, 1879; D Rock 1849, 1905; and F. E. Brightman, 1921. In addition, the three editions of the *Handbook of Writings in Middle English 1000-1500* have contributed bibliographic information on English texts; the most recent edition is by R. R. Raymo, 1986.

For continental texts the extensive collection of Jean-Baptiste Molin, 1966, is particularly important; a smaller supplement appeared in 1988. More recently, W. Müller-Geib has published a major study of such prayers from German-speaking areas (1992). Of course, editions of other medieval general intercessions have continued to be published one or two at a time.

The present bibliography of texts and sources includes all the medieval general intercessions previously collected. In addition, it includes several intercessions that are not found in previous collections, for example two appended to the rule of the Teutonic Knights, three from English parish guild records, seven from a Parisian beguinage, etc. Finally, it also includes a small number of English bidding prayers from the period following Henry VIII's 1534 decree regarding them through the reign of Edward VI; I refer to these as "early Anglican" texts.

The Bibliography

Principles followed in constructing this bibliography include the following.

Texts of the General Intercessions

1. The 163 general intercessions identified here are listed first according to geographic origin, using modern political and geographic terminology; these are arranged geographically from west to east (Iceland to Poland). A small number of texts from religious orders are grouped together at the beginning as if “religious orders” were a geographic entity. “Early Anglican” texts have been placed in an appendix.

2. Within each country or region, they are arranged chronologically, from early to late, accepting dates given by individual editors. Some texts are more precisely dated than others, and where a range of dates is indicated I have taken the earliest as the basis for listing.

3. Each entry begins with a brief “designation” in bold face type. This is constructed of (a) a two-letter abbreviation of the country of origin; (b) a consecutive number; (c) the name of a place or person with which each text is particularly associated; and (d) a date.

4. The “type” of text follows on a new line; there are three kinds: (a) “Text” refers to complete texts, partial or abbreviated texts, and outlines; (b) “allusion” refers to descriptions or references to general intercessions that do not give their texts; (c) bibliographic citation” refers to entries in bibliographies or catalogues pointing to texts that have not yet been published in full (or in the case of certain texts, that have been published only in Polish editions). (There are 12 “allusions,” 29 “citations,” and 122 “texts”.)

Sources and Editions

5. Editor, title, place of publication, publisher and year of publication of individual sources and editions follow. Editions of “texts” are given first, following by “citations.” Editions that give translations are noted.

6. Some of the collections of intercessions have their own systems of numbering. These numbers are given in square brackets, following the year of publication, e.g.[Text x].

7. Because H. O. Coxe’s name does not actually appear on the title page of his collection of intercessions, I have put it in square brackets.

RELIGIOUS ORDERS

RO-1. Hospitallers 1260

Text

“Ce est la priere qui se soloit faire au palais des seignors malades en Acre,” pp 333-336 in Leon Le Grand, “La priere des malades dans les hospitaux de l’ordre de Saint-Jean de Jerusalem.” *Bibliothèque de l’Ecole des Chartres* 57 (1896) 325-338.

“Formulaire francais de l’hospital d’Acre, de l’ordre des Hospitaliers de Saint Jean de Jerusalem,” pp 345-349 in Jean-Baptiste Molin, “Quelques textes médiévaux de la prière universelle.” Giustino Farnedi, ed., *Traditio et Progressio: Studi Liturgici in Onore del Prof. Adrien Nocent*. Studia Anselmiana 95. Analecta Liturgica 12. Roma: Pontificio Ateneo S. Anselmo, 1988, pp 333-357. [Text C]

RO-2. Hospitallers 1310

Text

“Ce est la priere qui se doit dire ac palais des malades [a Chypre],” pp 336-338 in Leon Le Grand, “La prier des malades dans les hospitaux de l’ordre de Saint-Jean de Jerusalem.” *Bibliothèque de l’Ecole des Chartres* 57 (1896) 325-338.

“Formulaire francais de l’hospital de Rhodes,” pp 349-352 in Jean-Baptiste Molin “Quelques textes médiévaux de la prière universelle.” Giustino Farnedi, ed., *Traditio et Progressio: Studi Liturgici in Onore del Prof. Adrien Nocent*. Studia Anselmiana 95. Analecta Liturgica 12. Roma: Pontificio Ateneo S. Anselmo, 1988, pp 333-357. [Text D]

RO-3. Templars 1257

Text

“Annexe,” p 182 in Keith V. Sinclair, “La Regle du Temple et la version templiere de l’oratio communio fidelium.” *Revue Mabillon* 69 (1997) 177-182.

RO-4. Teutonic Knights A n.d.

Text

Max Perlbach, ed., *Die Statuten des Deutschen Ordens nach den ältesten Handschriften*. Halle a.S. Max Niemeyer, 1890, pp 131A-132A.

RO-5. Teutonic Knights B n.d.

Text

Max Perlbach, ed., *Die Statuten des Deutschen Ordens nach den ältesten Handschriften*. Halle a.S. Max Niemeyer, 1890, pp 131B-132B.

RO-6. Trinitarians 1198

Allusion

Leon Le Grand, “La priere des malades dans les hospitaux de l’ordre de Saint-Jean de Jerusalem.”

Bibliothèque de l’Ecole des Chartres 57 (1896) 325-338 [here 329, n. 1].

“Temoignage de la Regle des Trinitaires (1198),” p 342 in Jean-Baptiste Molin, “Quelques textes médiévaux de la prière universelle.” Giustino Farnedi, ed., *Traditio et Progressio: Studi Liturgici in Onore del Prof. Adrien Nocent*. Studia Anselmiana 95. Analecta Liturgica 12. Roma: Pontificio Ateneo S. Anselmo, 1988, 323-357. [Text A]

ICELAND

IC-1. Skalholt 1500

Text

“Formulaire islandais du diocèse de Skalholt (ca 1500),” pp 443-445 in J. B. Molin, “L’oratio communis fidelium au moyen âge en occident du Xe au XVe siècle.” *Miscellanea Liturgica in Onore di Sua Eminenza il Cardinale Giacomo Lercaro*. Roma: Desclee 1967, vol. 2, pp 313-457. [Text 56] (In modern French, from a modern Danish version)

IRELAND

IR-1. Drummond 11th c.

Text

G. H. Forbes, ed., *Missale drummondense: The ancient Irish missal in the possession of the Baroness Willoughby de Eresby, Drummond Castle, Perthshire*. Bruntisland and Edinburgh, 1882, p 90.

“Formulaire d’origine Irlandaise (11e s ?),” pp 336-337 in J. B. Molin, “L’oratio communis fidelium au moyen âge en occident du Xe au XVe siècle.” *Miscellanea Liturgica in Onore di Sua Eminenza il Cardinale Giacomo Lercaro*. Roma: Desclee 1967, vol. 2, pp 313-457. [Text 4]

ENGLAND

EN-1. York 1050

Text

“Preces in Dominicis diebus dicendae. Forms of Bidding Prayer. From MS gospels, now in the treasury, York Minister. Saec XI,,” p 219* in W. G. Henderson, ed., *Manuale et Processionale ad Usum Insignis Ecclesiae Eboracensis*. Surtees Society 63. Durham, 1875.

“Bidding Prayer I. (Before the Conquest”); “The Old English Modernized,” pp 62-63, 323-330 in Thomas Frederick Simmons, *The Lay Folks Mass Book*. Early English Text Society, Ordinary Series 71. London, 1879.

Daniel Rock, *The Church of Our Fathers*. A New Edition in Four Volumes edited by F. W. Hart and W. H. Frere. London: John Murray, 1905, vol. 2, pp 289-290.

“Formulaire anglo-saxon de la cathédrale d’York (11s, debut),” pp 335-336, in J. B. Molin, “L’oratio communis fidelium au moyen âge en occident du Xe au XVe siècle.” *Miscellanea Liturgica in Onore di Sua Eminenza il Cardinale Giacomo Larcaro*. Roma: Desclee, vol. 2, pp 313-457. [Text 3] (In modern French)

N. R. Ker, *Catalogue of Manuscripts Containing Anglo-Saxon*. Oxford, 1957, pp 468-9, no. 402, iii. (Catalogue)

F. E. Brightman, *The English Rite*. London: Rivingtons, 1921, vol. 2, p 1024. (Bibliographic citation)

EN-2. Ramsey 13th c

Text

K. V. Sinclair, “Anglo-Norman bidding prayers from Ramsey Abbey.” *Medieval Studies* 42 (1980) 454-462 [here 456].

EN-3. London 1250

Text

T. Wright and J. O. Halliwell, *Reliquiae Antiquae*. London 1945, vol 1, p 22.

Celia and Kenneth Sisam, ed., “A bidding prayer,” in *The Oxford Book of Medieval English Verse*. Oxford: Clarendon Press 1970, p 16.

“Bidding Prayers (or The Bidding of the Bedes),” pp 2558-2559 in Robert R. Raymo, “Works of religious and philosophical instruction.” Albert E. Hartung, ed., *A Manual of the Writings in*

Middle English 1050-1500. New Haven CT: Connecticut Academy of Arts and Sciences, 1986, vol. 7, pp 2470-2582. [Text 1] (Bibliographic citation)

EN-4. Norwich 1260

Allusion

The customary of the Cathedral Priory Church of Norwich, ed. J. B. L. Tolhurst. Henry Bradshaw Society 82. London 1948, pp 37, 125, 78.

“Témoignage de l’ordinaire de Norwich (ca 1260),” p 353 in J. B. Molin, “L’oratio communis fidelium au moyen âge en occident du Xe au XVe siècle.” *Miscellanea Liturgica in Onore di Sua Eminenza il Cardinale Giacomaio Lercaro*, Roma: Desclee 1967, vol 2, pp 313-457. [Text 15] (In modern French)

EN-5. Worcester 1349

Text

Hamon L’Estrange, *The Alliance of Divine Offices*, 4th ed. London: 1690; Oxford: John Henry Parker 1846, pp 259-262.

“A form of Bidding the Bedes, used on Holydays in the diocese of Worcester, A. D. 1349”, in [H. D. Coxe], *Forms of Bidding Prayer*. Oxford: John Henry Parker, 1840, pp 11-25. [Text I]

Jeremy Collier, “The Bedes, or the antient Form of Bidding Prayer,” in *An Ecclesiastical History of Great Britain*, new ed. London: William Straker, 1841, vol. 9, pp 234-236.

“Formulaire anglais du diocèse de Worcester (1349),” pp 361-365 in J. B. Molin, “L’oratio communis fidelium au moyen âge en occident du Xe au XVe siècle.” *Miscellanea Liturgica in Onore di Sua Eminenza il Cardinale Giacomo Lercaro*. Roma: Desclee 1967, vol. 2, pp 313-457. [Text 19] (In modern French)

F. E. Brightman, *The English Rite*. London: Rivingtons, 1921, vol. 2, p 1024. (Bibliographic citation)

“Bidding Prayers (or The Bidding of the Bedes),” pp 2558-2559 in Robert R. Raymo, “Works of religious and philosophical instruction.” Albert E. Hartung, ed., *A Manual of the Writings in Middle English 1050-1500*. New Haven CT: Connecticut Academy of Arts and Sciences, 1986, vol. 7, pp 2470-2582. [Text 6] (Bibliographic citation)

EN-6. York 1350

Citation

“Bidding Prayers (or The Bidding of the Bedes),” pp 2558-2559 in Robert R. Raymo, “Works of religious and philosophical instruction.” Albert E. Hartung, ed., *A Manual of the Writings in Middle English 1050-1500*. New Haven CT: Connecticut Academy of Arts and Sciences, 1986, vol. 7, pp 2470-2582. [Text 7] (Bibliographic citation)

“A bidding prayer...”, p 126 in *A Catalogue of the Manuscripts preserved in the Library of the University of Cambridge*. Cambridge: University Press, 1857, vol. 2.

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EN-7. Sandwiche 1380

Text

William Boys, *History of Sandwich*, 2 vol, 1788, 1792, p 372

Daniel Rock, *The Church of Our Fathers*. A New Edition in Four Volumes edited by G. W. Hart and W. H. Frere. London: John Murray, 1905, vol. 2, pp 303-306.

EN-8. Wygnale Holy Trinity 1389

Text

Toulmin Smith, *English Gilds*. Early English Text Society. Original Series 40. London, 1870, p 110.

EN-9. Wygnale Assumption 1389

Text

Toulmin Smith, *English Gilds*. Early English Text Society. Original Series 40. London, 1870, pp 111-113.

EN-10. Wygnale Cranbone 1389

Text

Toulmin Smith, *English Gilds*. Early English Text Society. Original Series 40. London, 1870, pp 114-115.

EN-11. London Charterhouse 1390

Text

Daniel Rock, *The Church of Our Fathers*. A New Edition in Four Volumes edited by G. W. Hart and W. H. Frere. London: John Murray, 1905, vol. 2, pp 302-303.

EN-12. Salisbury 15th c

Text

“From a Sarum Processional, now in the library of the dean and chapter of Salisbury, formerly in use in that cathedral. Saec XV,” pp 225*-226* in W. G. Henderson, *Manuale et Processionale ad Usus Insignis Ecclesiae Eborensis*. Surtees Society 63. Durham, 1975. [short version]

Chr. Wordsworth, *Ceremonies and Processions of the Cathedral Church of Salisbury*. Cambridge University Press, 1901, pp 22-32. [Long version]

“The form of Bidding the Bedes, anciently used in the Cathedral Church of the Diocese of Salisbury,” pp 342-346 in William Maskell, *Monumenta Ritualis Ecclesiae Anglicanae*. London: William Pickering, 1847, vol. 3. [Long version]

“Formulaire anglais de la cathédrale de Salisbury (avant 1453),” pp 404-405 in J. B. Molin, “L’oratio communis fidelium au moyen âge en occident du Xe au XVe siècle.” *Miscellanea Liturgica in Onore di Sua Eminenza il Cardinale Giacomo Lercaro*. Roma: Desclee, 1967, vol. 2, pp 313-457. [Text 39] (In modern French) [short version]

F. E. Brightman, *The English Rite*. London: Rivingtons, 1921, vol. 2, p 1024. (Bibliographic citation)

“Bidding Prayers (or The Bidding of the Bedes),” pp 2558-2559 in Robert R. Raymo, “Works of religious and philosophical instruction.” Albert E. Hartung, ed., *A Manual of the Writings in Middle English 1050-1500*. New Haven CT: Connecticut Academy of Arts and Sciences, 1986, vol. 7, pp 2470-2582. [Text 16] (Bibliographic citation)

EN-13. London 15th c

Text

“For the Diocese of London. From Harleian MS., No. 335, British Museum,” pp 223*-225* in W. G. Henderson, ed., *Manuale et Processionale ad Usus Insignis Ecclesiae Eborensis*. Surtees Society 63. Durham, 1895.

“Formulaire anglais d’une paroisse de Londres (ca 1360),” pp 369-373 in J. B. Molin, “L’oratio communis fidelium au moyen âge en occident du Xe au XVe siècle.” *Miscellanea Liturgica in Onore di Sua Eminenza il Cardinale Giacomo Lercaro*. Roma: Desclee: 1967, vol 2, pp 313-457. [Text 22] (In modern French)

F. E. Brightman, *The English Rite*. London: Rivingtons, 1921, vol. 2, p 1024. (Bibliographic citation)

“Bidding Prayers (or The Bidding of the Bedes),” pp 2558-2559 in Robert R. Raymo, “Works of religious and philosophical instruction.” Albert E. Hartung, ed., *A Manual of the Writings in Middle English 1050-1500*. New Haven CT: Connecticut Academy of Arts and Sciences, 1986, vol. 7, pp 2470-2582. [Text 11] (Bibliographic citation)

A Catalogue of the Harleian Manuscripts in the British Museum. London 1808; reprint Hildesheim: Georg Olms 1973, vol 1, p 201. (Catalogue)

EN-14. Oxford 1400

Citation

“Bidding Prayers (or The Bidding of the Bedes),” pp 2558-2559 in Robert R. Raymo, “Works of religious and philosophical instruction.” Albert E. Hartung, ed., *A Manual of the Writings in Middle English 1050-1500*. New Haven CT: Connecticut Academy of Arts and Sciences, 1986, vol. 7, pp 2470-2582. [Text 3] (Bibliographic citation)

EN-15. Salisbury 1400

Text

“From a Sarum Missal now in the Bodleian library, Oxford (Barlow MS., 5), Circa A.D. 1400,” pp 220*-223* in W. G. Henderson, ed., *Manuale et Processionale ad Usus Insignis Ecclesiae Eboracensis*. Surtees Society 63. Durham, 1875.

F. E. Brightman, *The English Rite*. London: Rivingtons, 1921. Vol 2, pp 1050-1056.

“Formulaire anglais d’un missel selon l’usage de Salisbury (ca 1400),” pp 379-381 in J. B. Molin, “L’oratio communis fidelium au moyen âge en occident du Xe au XVe siècle.” *Miscellanea Liturgica in Onore di Sua Eminenza il Cardinale Giacomo Lercaro*. Roma: Desclee: 1967, vol 2, pp 313-457. [Text 28] (In modern French)

F. E. Brightman, *The English Rite*. London: Rivingtons, 1921, vol. 2, p 1024. (Bibliographic citation)

“Bidding Prayers (or The Bidding of the Bedes),” pp 2558-2559 in Robert R. Raymo, “Works of religious and philosophical instruction.” Albert E. Hartung, ed., *A Manual of the Writings in Middle English 1050-1500*. New Haven CT: Connecticut Academy of Arts and Sciences, 1986, vol. 7, pp 2470-2582. [Text 5] (Bibliographic citation)

EN-16. Mirk 1400

Allusion

“De Festo Sancti Andree,” pp 6-11 [here 11] in *Mirk’s Festial, a Collection of Homilies by Johannes Mirkus (John Mirk)* edited from Bodl Ms Gough Eccl Top 4, with variant readings from other mss, by Theodor Erbe, Part I. Early English Text Society, Extra Series 96. London 1905.

“Témoignage du sermonnaire de John Mirk (ca 1400),” p 378 in J. B. Molin, “L’oratio communis fidelium au moyen âge en occident du Xe au XVe siècle.” *Miscellanea Liturgica in Onore di Sua Eminenza il Cardinale Giacomo Lercaro*. Roma: Desclee: 1967, vol 2, pp 313-457. [Text 27] (In modern French)

EN-17. York 1400

Text

“Transcript made by Mr Falconer Madden of a bidding prayer once used in York, now in Wyggeston Hospital, Leicester, MS 9 [10034/9],” pp 250-251 in Josephine Koster Tarvers, *The Language of Prayer in Middle English 1200-1400*. Ph.D. Dissertation, University of North Carolina at Chapel Hill, 1984.

EN-18. Cambridge 1400

Citation

“Bidding Prayers (or The Bidding of the Bedes),” pp 2558-2559 in Robert R. Raymo, “Works of religious and philosophical instruction.” Albert E. Hartung, ed., *A Manual of the Writings in Middle English 1050-1500*. New Haven CT: Connecticut Academy of Arts and Sciences, 1986, vol. 7, pp 2470-2582. [Text 8] (Bibliographic citation)

EN-19. Lambeth A 1400

Citation

“Bidding Prayers (or The Bidding of the Bedes),” pp 2558-2559 in Robert R. Raymo, “Works of religious and philosophical instruction.” Albert E. Hartung, ed., *A Manual of the Writings in Middle English 1050-1500*. New Haven CT: Connecticut Academy of Arts and Sciences, 1986, vol. 7, pp 2470-2582. [Text 13] (Bibliographic citation)

Montague Rhodes James, *A Descriptive Catalogue of the Manuscripts in the Library of Lambeth Palace. The Mediaeval Manuscripts*. Cambridge: University Press, 1932, p 216.

EN-20. Lambeth B 1400

Citation

“Bidding Prayers (or The Bidding of the Bedes),” pp 2558-2559 in Robert R. Raymo, “Works of religious and philosophical instruction.” Albert E. Hartung, ed., *A Manual of the Writings in Middle English 1050-1500*. New Haven CT: Connecticut Academy of Arts and Sciences, 1986, vol. 7, pp 2470-2582. [Text 14] (Bibliographic citation)

Montague Rhodes James, *A Descriptive Catalogue of the Manuscripts in the Library of Lambeth Palace. The Mediaeval Manuscripts*. Cambridge: University Press, 1932, p 559.

EN-21. London 1400

Citation

“Bidding Prayers (or The Bidding of the Bedes),” pp 2558-2559 in Robert R. Raymo, “Works of religious and philosophical instruction.” Albert E. Hartung, ed., *A Manual of the Writings in Middle English 1050-1500*. New Haven CT: Connecticut Academy of Arts and Sciences, 1986, vol. 7, pp 2470-2582. [Text 10] (Bibliographic citation)

Catalogue of MSS in the British Museum, ns, vol 1, pt 2: The Burney MSS. London, 1840, pp 95-96.

EN-22. Butley 1401

Text

H. G. Evelyn-White, “An unpublished fourteenth-century rent roll of the Priory of Butley, Suffolk, with singular liturgical, legal, and other matters.” *The East Anglian: or Notes and Queries*, Third Series, vol. 11, part 2, pp 28-31 (1905-1906).

EN-23. York 1405

Text

“Bidding Prayer, II. From MS Manual AD 1405 (Sir J. Lawson, Bart.),” pp 64-67, 330-339 in Thomas Frederick Simmons, *The Lay Folks Mass Book*. Early English Text Society, Ordinary Series 71. London, 1879.

“Pro Precibus Dominicalibus,” pp 299-301, in Daniel Rock, *The Church of Our Fathers*. A New Edition in Four Volumes edited by G. W. Hart and W. H Frere. London: John Murray 1905, vol. 2.

“Formulaire anglais d’un rituel d’York (1405),” pp 382-383 in J. B. Molin, “L’oratio communis fidelium au moyen âge en occident du Xe au XVe siècle.” *Miscellanea Liturgica in Onore di Sua Eminenza il Cardinale Giacomo Lercaro*. Roma: Desclée, 1967, vol. 2, pp 313-457. [Text 29] (In modern French)

F. E. Brightman, *The English Rite*. London: Rivingtons, 1921, vol. 2, p 1024. (Bibliographic citation)

“Bidding Prayers (or The Bidding of the Bedes),” pp 2558-2559 in Robert R. Raymo, “Works of religious and philosophical instruction.” Albert E. Hartung, ed., *A Manual of the Writings in Middle English 1050-1500*. New Haven CT: Connecticut Academy of Arts and Sciences, 1986, vol. 7, pp 2470-2582. [Text 19] (Bibliographic citation)

EN-24. Oxford 1408

Allusion

“Témoignage du synode provincial d’Oxford (1408),” p 392 in J. B. Molin, “L’oratio communis fidelium au moyen âge en occident du Xe au XVe siecle.” *Miscellanea Liturgica in Onore di Sua Eminenza il Cardinale Giacomo Lercaro*. Roma: Desclee 1967, vol. 2, pp 313-457. [Text 33]

EN-25. Ullerston 1416

Text

Richard Ullerston, “Collacio facta per Magistrum Ricardum Vllerston pro canonisacione predicta,” Appendix II, pp 236-242 [here p 237]. In A. R. Malden, *The Canonization of Saint Osmund*. Salisbury: Bennett Brothers, 1901.

EN-26. Oxford 1422

Text

“From a Service Book written for John Iwardly, Gough Missal 54, in the Bodleian Library De rege Henrico Sexto [1422-61, 1470-76],” pp 26-27 in [H. O. Coxe], *Forms of Bidding Prayer*. Oxford: John Henry Parker, 1840. [Text II]

EN-27. York 1440

Text

“Bidding Prayer, III. From MS Manual, York Minster Library,” pp 68-73, 338-343 in Thomas Frederick Simmons, *The Lay Folks Mass Book*. Early English Text Society, Ordinary Series 71. London, 1879.

“Formulaire anglais d’une paroisse de la ville d’York (entre 1396 et 1429),” pp 384-385 in J. B. Molin, “L’oratio communis fidelium au moyen âge en occident du Xe au XVe siecle.” *Miscellanea Liturgica in Onore di Sua Eminenza il Cardinale Giacomo Lercaro*. Roma: Desclee

1967, vol 2, pp 313-457. [Text 30] (In modern French)

“Bidding Prayers (or The Bidding of the Bedes),” pp 2558-2559 in Robert R. Raymo, “Works of religious and philosophical instruction.” Albert E. Hartung, ed., *A Manual of the Writings in Middle English 1050-1500*. New Haven CT: Connecticut Academy of Arts and Sciences, 1986, vol. 7, pp 2470-2582. [Text 17] (Bibliographic citation)

F. E. Brightman, *The English Rite*. London: Rivingtons, 1921, vol 2, pp 1024. (Bibliographic citation)

EN-28. Oxford 1450

Citation

“Bidding Prayers (or The Bidding of the Bedes),” pp 2558-2559 in Robert R. Raymo, “Works of religious and philosophical instruction.” Albert E. Hartung, ed., *A Manual of the Writings in Middle English 1050-1500*. New Haven CT: Connecticut Academy of Arts and Sciences, 1986, vol. 7, pp 2470-2582. [Text 2] (Bibliographic citation)

F. Madan and H. H. E. Craster, *A Summary Catalogue of Western Manuscripts Which Have Not Been Catalogued in the Quarto Series*. Oxford 1895-1953, pp 135-136.

EN-29. Cambridge 1450

Citation

“Bidding Prayers (or The Bidding of the Bedes),” pp 2558-2559 in Robert R. Raymo, “Works of religious and philosophical instruction.” Albert E. Hartung, ed., *A Manual of the Writings in Middle English 1050-1500*. New Haven CT: Connecticut Academy of Arts and Sciences, 1986, vol. 7, pp 2470-2582. [Text 9] (Bibliographic citation)

EN-30. Bristol All Saints 1450

Text

Clive Burgess, ed., *The Pre-Reformation Records of All Saints', Bristol: Part I*. [The All Saints Church Book]. Bristol Record Society, 1995, pp 25-30.

EN-31. Norfolk-Swaffham 1455

Text

“St Peter’s Church of Swaffham-Market, 1491 [The Black Book of Swaffham],” pp 510-513 in Francis Blomfield, *An Essay Towards a Topographical History of the County of Norfolk*, and continued, from Page 678, by Charles Parkin. Lynn: W. Whittingham, and London: R. Baldwin,

1769, vol 3.

EN-32. Hearne 1457

Text

Thomas Hearne, *The Works of Thomas Hearne*, M.A. Vol. II, Containing the second volume of Robert of Gloucester's Chronicle. London: Samuel Bagster, 1810, pp 682-684.

F. E. Brightman, *The English Rite*. London: Rivingtons, 1921, vol 2, p 1025. (Bibliographic citation)

EN-33. Exeter 1461

Text

"Some remarks on the original foundations and constructions of the present fabric of Exeter Cathedral," by [Bishop] C. Lyttelton, pages 1-12 [here 11-12], in *Some Account of the Cathedral Church of Exeter*. London: Society of Antiquaries, 1797.

F. E. Brightman, *The English Rite*. London: Rivingtons, 1921, vol. 2, p 1024. (Bibliographic citation)

EN-34. Winchester 1475

Text

"Bidding prayer for use in the Winchester diocese," p 9-19 in *The Winchester Anthology*. A Facsimile of British Library Additional Manuscript 60577 with an Introduction and List of Contents by Edward Wilson and an account of the Music by Iaian Fenlon. Cambridge: D. W. Brewer, 1981.

"Bidding Prayers (or The Bidding of the Bedes)," pp 2558-2559 in Robert R. Raymo, "Works of religious and philosophical instruction." Albert E. Hartung, ed., *A Manual of the Writings in Middle English 1050-1500*. New Haven CT: Connecticut Academy of Arts and Sciences, 1986, vol. 7, pp 2470-2582. [Text 12] (Bibliographic citation)

EN-35. Durham 1477

Citation

"Bidding Prayers (or The Bidding of the Bedes)," pp 2558-2559 in Robert R. Raymo, "Works of religious and philosophical instruction." Albert E. Hartung, ed., *A Manual of the Writings in Middle English 1050-1500*. New Haven CT: Connecticut Academy of Arts and Sciences, 1986,

vol. 7, pp 2470-2582. [Text 15] (Bibliographic citation)

EN-36. Wyncken de Worde 1483

Text

“The bedes on the Sunday, as anciently used,” pp 145-149 in John Strype, *Ecclesiastical Memorials...* Oxford: Clarendon Press 1822, vol I, part II.

Daniel Rock, *The Church of Our Fathers. A New Edition in Four Volumes* edited by G. W. Hart and W. H. Frere. London: John Murray, 1905, vol. 2, pp 289-290.

“‘The bedes on the sondaye’ of The Festyuall,” pp 1032-1035 in F. E. Brightman, *The English Rite..* London: Rivingtons, 1921, vol. 2.

F. E. Brightman, *The English Rite.* London: Rivingtons 1921, vol 2, p 1025. (Bibliographic citation)

“Bidding Prayers (or The Bidding of the Bedes),” pp 2558-2559 in Robert R. Raymo, “Works of religious and philosophical instruction.” Albert E. Hartung, ed., *A Manual of the Writings in Middle English 1050-1500.* New Haven CT: Connecticut Academy of Arts and Sciences, 1986, vol. 7, pp 2470-2582. [Text 4] (Bibliographic citation)

“De 1490 à 1510: Derniers manuscrits, premiers imprimes,” p 454 in J. B. Molin, “L’oratio communis fidelium au moyen âge en occident du Xe au XVe siecle.” *Miscellanea Liturgica in Onore di Sua Eminenza il Cardinale Giacomo Lercaro.* Roma: Desclée 1967, vol 2, pp 313-457. [Text 60 C] (Bibliographic citation)

EN-37. Caxton 1483

Text

“The Bedes on the Sunday” pp 86-89 in *Quattuor Sermones printed by William Caxton*, edited by N. F. Blake. Heidelberg: Carl Winter - Universitätsverlag 1975.

“From the Liber Festivalis, ed. Caxton, 1483,” pp 29-40 in [H. O. Coxe], *Forms of Bidding Prayer.* Oxford: John Henry Parker, 1840. [Text III]

“Bidding Prayers (or The Bidding of the Bedes),” pp 2558-2559 in Robert R. Raymo, “Works of religious and philosophical instruction.” Albert E. Hartung, ed., *A Manual of the Writings in Middle English 1050-1500.* New Haven CT: Connecticut Academy of Arts and Sciences, 1986, vol. 7, pp 2470-2582. [Text PRINT 19] (Bibliographic citation)

EN-38. Becon 1483

Text

“‘A Shorter Forme or Manner of Bidding the Beades,’ from Thomas Becon, *Reliques of Rome*, 1563, folios 234, 235 [and based on [Mirk’s] *English Festivall*,” pp 295-298 in Daniel Rock, *The Church of Our Fathers*. A New Edition in Four Volumes edited by G. W. Hart and W. H. Frere.

London: John Murray, 1905, vol. 2.

F. E. Brightman, *The English Rite*. London: Rivingtons, 1921, vol. 2, p 1025. (Bibliographic citation)

EN-39. Shrewsbury 1484

Text

“Extracts from a fifteenth century manuscript,” transcribed by E. Calvert, *Shropshire Archaeological and Natural History Society Transactions*, 2nd series, 6 (1984) 104-106.

“Bidding Prayers (or The Bidding of the Bedes),” pp 2558-2559 in Robert R. Raymo, “Works of religious and philosophical instruction.” Albert E. Hartung, ed., *A Manual of the Writings in Middle English 1050-1500*. New Haven CT: Connecticut Academy of Arts and Sciences, 1986, vol. 7, pp 2470-2582. [Text 18] (Bibliographic citation)

EN-40. York 1490

Text

“Bidding Prayer, IV. Added in MS. York Manual, York Minster Library,” pp 74, 343 in Thomas Frederick Simmons, *The Lay Folks Mass Book*. Early English Text Society, Ordinary Series 71. London, 1879.

F. E. Brightman, *The English Rite*. London: Rivingtons, 1921, vol. 2, p 1025. (Bibliographic citation)

“Le formulaire d’une paroisse de la ville d’York,” p 455 in J. B. Molin, “L’oratio communis fidelium au moyen âge en occident du Xe au XVe siècle.” *Miscellanea Liturgica in Onore di Sua Eminenza il Cardinale Giacomo Lercaro*.. Roma: Desclée 1967, vol 2, pp 313-457. (Text 60] (Bibliographic citation)

EN-41. St Paul 1489

Text

“In die Innocentium. Sermo pro episcopo puerorum,” pp 3-5 in “Two sermons preached by the Boy-Bishop, one at St Paul’s, temp. Henry VIII, the other at Gloucester, temp Mary,” edited by John Gough Nichols. *The Camdem Miscellany*, vol 7, 1875.

“The bidding of the bedes in the Boy Bishop’s sermon at St Paul’s, temp Hen VIII, printed by W. de Worde ca 1489-1495,” pp 27 in Chr. Wordsworth, *Ceremonies and Processions of the Cathedral Church of Salisbury*. Cambridge University Press, 1901.

EN-42. York 1509

Text

“Preces in dominis Dicendae,” pp 123-127 in W. B. Henderson, *Manuale et Processionale ad Usus Insignis Ecclesiae Eboracensis*. Surtees Society 63. Durham, 1875.

“Bidding Prayer, V. From ‘Manuale secundum usum matris ecclesie Eboracensis’, W. de Worde, 1509,” pp 74-80, 343-346 in Thomas Frederick Simmons, *The Lay Folks Mass Book*. Early English Text Society, Ordinary Series, 71. London, 1879.

“From the Manual sec. Usus Eboracensum 1509,” pp 40-50 in [H. O. Coxe], *Forms of Bidding Prayer*. Oxford: John Henry Parker, 1840. [Text IV]

F. E. Brightman, *The English Rite*. London: Rivingtons, 1921, vol. 2, p 1025. (Bibliographic citation)

“Preces in dominicis dicendae,” p 454 in J. B. Molin, “L’Oratio communis fidelium au moyen âge en occident du Xe au XVe siecle.” *Miscellanea Liturgica in Onore di Sua Eminenza il Cardinale Giacomo Lercaro*. Roma: Desclee 1967, vol 2, pp 313-457. [Text 60 D]
(Bibliographic citation)

“Bidding Prayers (or The Bidding of the Bedes),” pp 2558-2559 in Robert R. Raymo, “Works of religious and philosophical instruction.” Albert E. Hartung, ed., *A Manual of the Writings in Middle English 1050-1500*. New Haven CT: Connecticut Academy of Arts and Sciences, 1986, vol. 7, pp 2470-2582. [Text PRINT 20] (Bibliographic citation)

EN-43. Colette (Colet) 1511

Text

“Appendix C. The Sermon of Doctor Colete, made to the Conuocation at Paulis,” pp 293-304 [here 294] in J. H. Lupton, *A Life of John Colet, D.D., Dean of St. Paul’s and Founder of St. Paul’s School*. London:1887; reprint Hamton, CT: Shoe String Press, 1961.

“Prayer used by Dr Colet, Dean of St Paul’s in his Sermon before the Convocation 1513,” pp 50-

51 in [H. O. Coxe], *Forms of Bidding Prayer*.. Oxford: John Henry Parker, 1840. [Text V]

F. E. Brightman, *The English Rite*. London: Rivingtons 1921, vol. 2, p 1025. (Bibliographic citation)

EN-44. Sarum Processional 1517

Text

W. G. Henderson, ed., *Processionale ad usum Insignis ac Praeclarae Ecclesiae Sarum*.. Leeds: McCorquodale, 1882, pp 6-9.

W. G. Henderson, ed., *Manuale et Processionale ad Usum Insignis Ecclesiae Eboracensis*. Surtees Society 63. Durham 1875, pp 133-136 note.

Daniel Rock, *The Church of Our Fathers*. A New Edition in Four Volumes edited by G. W. Hart and W. H Frere. London: John Murray 1905, vol. 2, pp 292-293.

EN-45. Morebath, 1520

Text

“Morebath Church-Wardens’ Accounts,” pp 209-218 in Bishop Hobhouse, *Church-Wardens’ Accounts of Croscombe, Pilton, Patton, Tintinhull, Morebath, and St. Michael’s Bath, Ranging from A.D. 1349 to 1560*. Somerset Record Society, 1890.

EN-46. LeStrange temp Henry VIII

Text

“The Form of Bidding Prayers in King Henry the Eighth’s reign; le Strange 1659,” pp 51-55 in [H. O Coxe], *Forms of Bidding Prayers*. Oxford: John Henry Parker, 1840. [Text VI].

F. E. Brightman, *The English Rite*. London: Rivingtons, 1921, vol. 2, p 1025. (Bibliographic citation)

EN-47. Mary 1553

Text

“From Bishop Bonner’s Injunctions; 1554”, pp 87-92 [here 89-92] in [H. O. Coxe], *Forms of Bidding Prayer*. Oxford: John Henry Parker 1840 [Text XXII]

FRANCE

FR-1. Lotharingia A 10th c

Text

“Preces in dominicis diebus dicendae. Forms of Bidding Prayer. I. From Leofric’s Sacramentary, Bodleian Library, Oxford. Saec. X.” p 219* in W. G. Henderson, *Manuale et Processionale ad Usus Insignis Ecclesiae Eboracensis.* Surtees Society 63. Durham, 1872, p 219*.

F. E. Warren, ed., *The Leofric Missal.* Oxford: Clarendon Press 1883; reprint Gregg 1968, p 8.

“Texte d’origine Lotharingienne (Leofric Missal) (10e s, debut),” p 330 in J. B. Molin, “L’oratio communis fidelium au moyen âge en occident du Xe au XVe siecle.” *Miscellanea Liturgica in Onore di Sua Eminenza il Cardinale Giacomo Lercaro.* Roma: Desclee, 1967, vol. 2, pp 313-457. [Text 1, nn 1-4]

“Die Gebetseinladungen mit einer ‘Oratio post precem,’” p 88 in Werner Müller-Geib, *Das Allgemeine Gebet der sonn- und feiertäglichen Pfarrmesse im deutschen Sprachgebiet: Von der Karolingischen Reform bis zu den Reformversuchen der Aufklärungszeit.* Münsteraner Theologische Abhandlungen 14. Altenberge: Oros Verlag, 1992. [Text 2.5.1]

Daniel Rock, *The Church of Our Fathers.* A New Edition in Four Volumes edited by W. G. Hart and W. H. Frere. London: John Murray, 1905, vol. 2, p 288. (Bibliographic Citation)

F. E. Brightman, *The English Rite.* London: Rivingtons, 1921, vol 2, p 1023. (Bibliographic Citation)

FR-2. Lotharingia B 10th c

Text

F. E. Warren, ed., *The Leofric Missal.* Oxford: Clarendon Press 1883; reprint Gregg 1968, pp 207-208.

“Texte d’origine Lotharingienne (Leofric Missal) (10e s, debut),” pp 331-332, in J. B. Molin, “L’oratio communis fidelium au moyen âge en occident du Xe au XVe siecle.” *Miscellanea Liturgica in Onore di Sua Eminenza il Cardinale Giacomo Lercaro.* Roma: Desclee, 1967, vol. 2, pp 313-457. [Text 1, nn 5-9]

“Vier Orationen für verschiedene Personen gruppen, “ pp 91-92 in Werner Müller-Geib, *Das Allgemeine Gebet der sonn- und feiertäglichen Pfarrmesse im deutschen Sprachgebiet: Von der Karolingischen Reform bis zu den Reformversuchen der Aufklärungszeit.* Münsteraner

Theologische Abhandlungen 14. Altenberge: Oros Verlag, 1992. [Text 2.5.2]

FR-3. Fleury (Winchcombe) 11th c

Text

Anselme Davril, ed., *The Winchcombe Sacramentary (Orleans, Bibliotheque municipale, 127 [105])*. Henry Bradshaw Society 109. London 1995, p 279, no. 1930 [written in the margin by a French hand].

FR-4. Richard 1153

Allusion

“Témoignage de Richard de Saint-Victor (entre 1153 et 1162),” p 345 in J. B. Molin, “L’oratio communis fidelium au moyen âge en occident du Xe au XVe siecle.” *Miscellanea Liturgica in Onore di Sua Eminenza il Cardinale Giacomo Lercaro*. Roma: Desclee, 1967, vol. 2, pp 313-457. [Text 9]

FR-5. Pseudo-Pierre 1160

Allusion

“Témoignage du Pseudo-Pierre de Poitiers (entre 1160 et 1170),” pp 345-346 in J. B. Molin, “L’oratio communis fidelium au moyen âge en occident du Xe au XVe siecle.” *Miscellanea Liturgica in Onore di Sua Eminenza il Cardinale Giacomo Lercaro*. Roma: Desclee, 1967, vol. 2, pp 313-457. [Text 10]

FR-6. Provins 1200

Allusion

“Témoignage d’un collectaire de Provins (ca 1200),” p 350 in J. B. Molin, “L’oratio communis fidelium au moyen âge en occident du Xe au XVe siecle.” *Miscellanea Liturgica in Onore di Sua Eminenza il Cardinale Giacomo Lercaro*. Roma: Desclee, 1967, vol. 2, pp 313-457. [Text 13]

FR-7. Paris Notre-Dame, 1218

Text

O. Pontal, *Les Statuts synodaux des dioceses de France*. Paris, 1971, vol. 1, 96-97.

“Formulaire prononce a la fin du synode a Notre-Dame de Paris (1218),” pp 342-345 in J. B. Molin “Quelques textes medievux de la priere universelle. Giustino Farnedi, ed., *Traditio et*

Progressio: Studi Liturgici in Onore del Prof. Adrien Nocent. Studia Anselmiana 95. Analecta Liturgica 12. Roma: Pontificio Ateneo S. Anselmo, 1988, 342-345. [Text B]

FR-8. Poitiers 1260

Text

Keith V. Sinclair, "Les prières du prône de Poitiers: Le témoignage du manuscrit de Stockholm." *Romenia* 114 (1996) 335-349 [here 345-349].

FR-9. Paris Beguinage A 1272

Text

"Sermo fratris Egidii de Aurelianis (=Predicatorum) ad beginas in festo Sancti Martini in mane (=vendredi 11 novembre 1272)," pp 124 in Nicole Beriou, "La prédication au béguinage de Paris penant l'année liturgique 1272-1273." *Recherches Augustiniennes* 13 (1978) 105-229.

FR-10. Paris Beguinage B 1272

Text

"Sermo fratris Egidii de Aurelianis (= Predicatorum) ad beginas in tertia dominica aduentus in mane (= dimanche 11 decembre 1272)" p 129 in Nicole Beriou, "La prédication au béguinage de Paris penant l'année liturgique 1272-1273." *Recherches Augustiniennes* 13 (1978) 105-229.

FR-11. Paris Beguinage C 1272

Text:

"Sermo cuiusdam fratris de Monte-Sancti-Eligii ad beginas dominica secunda quadragesime in mane (= dimanche 5 mars 1273)," p 137 in Nicole Beriou, "La prédication au béguinage de Paris penant l'année liturgique 1272-1273." *Recherches Augustiniennes* 13 (1978) 105-229.

FR-12. Paris Beguinage D 1273

Text

"Sermo fratris Egidii de Aurelianis (= Predicatorum) ad beginas dominica in passione seu dominica in ramis palmarum (= dimanche 16 mars 1273)," p 140 in Nicole Beriou, "La prédication au béguinage de Paris penant l'année liturgique 1272-1273." *Recherches Augustiniennes* 13 (1978) 105-229.

FR-13. Paris Beguinage E 1273

Text

”Sermo cuiusdam fratris minorum ad beginas feria quarta post pasca (= mercredi 12 avril 1273),” p 143 in Nicole Beriou, “La prédication au béguinage de Paris penant l’année liturgique 1272-1273.” *Recherches Augustiniennes 13* (1978) 105-229.

FR-14. Paris Beguinage F 1273

Text

”Sermo fratris Ebrardi Sancti-Quintini Predicatorum ad beginas dominca quinto (post Pascha) (= dimanche 14 mai 1273), “ p 146 in Nicole Beriou, “La prédication au béguinage de Paris penant l’année liturgique 1272-1273.” *Recherches Augustiniennes 13* (1978) 105-229.

FR-15. Paris Beguinage G 1273

Text

“Sermo fratris Nicholai Cenoomanensis (= Predicatorum) ad beginas dominica quintadecima (post octabas pentecosten) (= dimanche 17 septembre 1273),” p 153-154 in Nicole Beriou, “La prédication au béguinage de Paris penant l’année liturgique 1272-1273.” *Recherches Augustiniennes 13* (1978) 105-229.

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FR-16. Amiens l’Hotel-Dieu 1275

Text

“Formulaire francais d’Amiens (ca 1275),” pp 353-358 in J. B. Molin, “L’oratio communis fidelium au moyen âge en occident du Xe au XVe siecle.” *Miscellanea Liturgica in Onore di Sua Eminenza il Cardinale Giacomo Lercaro*. Roma: Desclee, 1967, vol. 2, pp 313-457. [Text 16]

FR-17. Provins Saint Quirrance 1300

Text

J. B. Molin, “Les prières du prône à Provins au XIVE siecle.” *Bulletin de la Soiete d’histoire et de d’archeologie de l’arrondissement de Provins* 114 (1960) 57-59.

J. B. Molin, “Les prières du prône à Provins au moyen âge.” *Bulletin de la societe d’histoire et de d’archeologie de l’arrondissement de Provins* 116 (1962) 45-54.

“Formulaire francais de Provins (ca 1300),” pp 359-361 in J. B. Molin, “L’oratio communis fidelium au moyen âge en occident du Xe au XVe siecle.” *Miscellanea Liturgica in Onore di Sua Eminenza il Cardinale Giacomo Lercaro*. Roma: Desclee, 1967, vol. 2, pp 313-457. [Text 18]

FR-18. Evreux 14th c

Allusion

“Témoignage de l’ordinaire d’Evreux (14e s),” pp 375 in J. B. Molin, “L’oratio communis fidelium au moyen âge en occident du Xe au XVe siècle.” *Miscellanea Liturgica in Onore di Sua Eminenza il Cardinale Giacomo Lercaro*. Roma: Desclee, 1967, vol. 2, pp 313-457. [Text 24]

FR-19. Metz 1346

Text

“Vez ci les preces,” p 165-168 in F. Apfelstedt, *Lothoringischer Psalter: Altfranzösische Übersetzung des XIV Jahrhunderts*. Heilbronn, 1881.

“Vez ci les preces,” pp 454-458 in F. Bonnardot, *Le Psautier de Metz: texte du XIVE siècle*. Paris: Vieweg, 1884.

K. V. Sinclair, *Prieres en Ancien Francais*. Hamden CT: Archon Books, 1978, n. 781, p 73. (Catalogue)

FR-20. Limoges St. Pierre du Queryoix 1379

Text

“Livre de prône de l’église St Pierre du Queyroix de Limoges (1379),” pp 374-375 in J. B. Molin, “L’oratio communis fidelium au moyen âge en occident du Xe au XVe siècle,” *Miscellanea Liturgica in Onore di Sua Eminenza il Cardinale Giacomo Lercaro*. Roma: Desclee, 1967, vol. 2, pp 313-457. [Text 23].

FR-21. Joigny l’Hotel-Dieu 15th c

Text

“Formulaire francais de l’hotel-dieu de Joigny (15e s),” pp 420-421 in J. G. Molin, “L’oratio communis fidelium au moyen âge en occident du Xe au XVe siècle.” *Miscellanea Liturgica in Onore di Sua Eminenza il Cardinale Giacomo Lercaro*. Roma: Desclee, 1967, vol. 2, pp 313-457. [Text 44]

FR-22. Paris St. Andrè des Arcs 15th c

Text

A. Gastoue, "Les prières du prône a Paris au XIVE siecle." *Les Questions Liturgiques et Pariosales* 12 (1927) 240-249.

"Formulaire francais de la paroisse St Andrè des Arcs à Paris (15e s)," pp 408-413 in J. B. Molin, "L'oratio communis fidelium au moyen âge en occident du Xe au XVe siecle." *Miscellanea Liturgica in Onore di Sua Eminenza il Cardinale Giacomo Lercaro*. Roma: Desclee, 1967, vol. 2, pp 313-457. [Text 42]

FR-23. Coutances Cathedral 1400

Text

"Formule francaise de la cathédrale de Coutances (ca 1400)," p 376 in J. B. Molin, "L'oratio communis fidelium au moyen âge en occident du Xe au XVe siecle." *Miscellanea Liturgica in Onore di Sua Eminenza il Cardinale Giacomo Lercaro*. Roma: Desclee, 1967, vol. 2, pp 313-457. [Text 25]

FR-24. Provins Saint Quirance 1400

Text

J.-B. Molin, "Les prières du prône a Provins au moyen âge." *Bulletin de la Societe d'histoire et de d'archeologie en l'arrondissement de Provins* 116 (1962) 45-52.

"Formulaire francais de Provins (ca 1400)," p 377-378 in J. G. Molin, "L'oratio communis fidelium au moyen âge en occident du Xe au XVe siecle." *Miscellanea Liturgica in Onore di Sua Eminenza il Cardinale Giacomo Lercaro*. Roma: Desclee, 1967, vol. 2, pp 313-457. [Text 26]

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FR-25. Paris Saint-Jean-en-Greve 1405

Text

"Formulaire francais de Paris (1405)," pp 385-391 in J. B. Molin, "L'oratio communis fidelium au moyen âge en occident du Xe au XVe siecle." *Miscellanea Liturgica in Onore di Sua Eminenza il Cardinale Giacomo Lercaro*. Roma: Desclee, 1967, pp 313-457. [Text 31]

FR-26. Paris 1449

Text

"Formulaire francais probablement parisien (avant 1449?)," pp 414-419 in J. B. Molin, "L'oratio communis fidelium au moyen âge en occident du Xe au XVe siecle." *Miscellanea Liturgica in Onore di Sua Eminenza il Cardinale Giacomo Lercaro*. Roma: Desclee, 1967, pp 313-457. [Text 43]

FR-27. Limoges St. Pierre du Queyrois, 1450

Text

L. Guibert, "Oraisons en langue vulgaire dans un recueil liturgique des XIVe et XVe siècles," pp 348-352 in *Bulletin historique et philologique du comité des travaux historiques et scientifiques*, Paris 1891.

"Formulaire occitan de l'église St Pierre du Queyroix de Limoges (15e s, 2e moitié)," pp 424-427 in J. B. Molin, "L'oratio communis fidelium au moyen âge en occident du Xe au XVe siècle."

Miscellanea Liturgica in Onore di Sua Eminenza il Cardinale Giacomo Lercaro. Roma: Desclee 1967, pp 313-457. [Text 47]

FR-28. Meaux Cathedral 1475

Text

Jean-Baptiste Molin, "La prière les Dimanches," p 315-317 in "L'oratio fidelium": ses survivances," *Ephemerides Liturgicae* 73 (1959) 310-317.

"Formulaire à usage d'un chanoine de Meaux (1475)," pp 428-430 in J. B. Molin, "L'oratio communis fidelium au moyen âge en occident du Xe au XVe siècle." *Miscellanea Liturgica in Onore di Sua Eminenza il Cardinale Giacomo Lercaro*. Roma: Desclee 1967, vol. 2, pp 313-457. [Text 48]

Keith Val Sincalir, *Prieres en Ancien Français*. Hamden CT: Archon Books 1978, p 41, no. 246. (Catalogue)

FR-29. Chartres 1490

Citation

"Recommandationes fiende dominicis diebus in ecclesiis parochialibus post offertorium in prono assueto," p 455 in J. B. Molin, "L'oratio communis fidelium au moyen âge en occident du Xe au XVe siècle." *Miscellanea Liturgica in Onore di Sua Eminenza il Cardinale Giacomo Lercaro*. Roma: Desclee, vol. 2, pp 313-457. [Text 60] (Bibliographic citation)

FR-30. Argenton 1493

Text

"Formulaire des cordeliers d'Argenton-sur-Creuse (1493)," pp 441-442 in J. B. Molin,

“L’oratio communis fidelium au moyen âge en occident du Xe au XVe siècle.” *Miscellanea Liturgica in Onore di Sua Eminenza il Cardinale Giacomo Lercaro*. Roma: Desclee, 1967, vol 2, pp 313-457. [Text 55]

FR-31. Paris 1497

Citation

“Preces que dicuntur in die dominica ad populum post offertorium,” p 455 in J. B. Molin, “L’oratio communis fidelium au moyen âge en occident du Xe au XVe siècle.” *Miscellanea Liturgica in Onore di Sua Eminenza il Cardinale Giacomo Lercaro*. Roma: Desclee, 1967, vol 2, pp 313-457. [Text 60] (Bibliographic citation)

FR-32. Toulouse Cathedral 1500

Citation

J. B. Molin, “L’oratio fidelium: ses survivances,” *Ephemerides Liturgicae* 73 (1959) 310-317 [here 314]. (Bibliographic citation)

FR-33. Troyes 1501

Citation

J. B. Molin, “L’oratio fidelium: ses survivances.” *Ephemerides Liturgicae* 73 (1959) 310-317 [here 314]. (Bibliographic citation)

“Recommandations de l’église qu’on fait les dimanches,” p 455 in J. B. Molin, “L’oratio communis fidelium au moyen âge en occident du Xe au XVe siècle.” *Miscellanea Liturgica in Onore di Sua Eminenza il Cardinale Giacomo Lercaro*. Roma: Desclee 1967, vol 2, pp 313-457. [Text 60] (Bibliographic citation)

FR-34. Bayeux 1491

Citation

“Precepta ecclesie facta per dominicas,” p 455 in J. B. Molin, “L’oratio communis fidelium au moyen âge en occident du Xe au XVe siècle.” *Miscellanea Liturgica in Onore di Sua Eminenza il Cardinale Giacomo Lercaro*. Roma: Desclee, 1967, vol. 2, pp 313-457. [Text 60] (Bibliographic citation)

FR-35. Senlis 1506

Citation

“Prosne en briefves parolles,” p 455 in J. B. Molin, “L’oratio communis fidelium au moyen âge en occident du Xe au XVe siecle.” *Miscellanea Liturgica in Onore di Sua Eminenza il Cardinale Giacomo Lercaro*, Roma: Desclee, 1967, vol. 2, pp 313-457. [Text 60]
(Bibliographic citation)

FR-36. Paris St Eustache 1515

Citation

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J. B. Molin, “L’oratio fidelium: ses survivances.” *Ephemerides Liturgicae* 73 (1959) 310-317 [here 317]. (Bibliographic citation)

“Le formularie à usage de l’église Saint Eustache de Paris,” p 455 in J. B. Molin, “L’oratio communis fidelium au moyen âge en occident du Xe au XVe siecle.” *Miscellanea Liturgica in Onore di Sua Eminenza il Cardinale Giacomo Lercaro*, Roma: Desclee, 1967, vol. 2, p 313-457. [Text 60] (Bibliographic citation)

FR-37. Noyon 1546

Text

“Les commandemens quon foit par chacun dimenche es esglise parrochiales du diocese de Noyon,” pp 64-66 in [H. O. Coxe], *Forms of Bidding Prayer*. Oxford: John Henry Parker, 1840, pp 64-66. [Text XII]

FR-38. Coyecque n.d.

Citation

E. Coyecque, *Cat. Gen. Mss. bibl. Publ. France, Departements*, t. XIX, 1893, p 84. (Catalogue)

Keith Val Sinclair, *Prieres en Ancient Francais*.. Hamden CT: Archon Books, 1978, p 123, no. 1711. (Catalogue)

FR-39. Brignoles n.d.

Citation

“Le formulaire... á l’usage d’une communauté de Brignoles,” p 455 in J. B. Molin, “L’oratio communis fidelium au moyen âge en occident du Xe au XVe siecle.” *Miscellanea Liturgica in Onore di Sua Eminenza il Cardinale Giacomo Lercaro*. Roma: Desclee, 1967, vol. 2, pp 313-457 [here 455]. [Text 60] (Bibliographic citation)

FR-40. Perigourdine n.d.

Citation

J. B. Molin, “L’oratio fidelium: ses survivances.” *Ephemerides Liturgicae* 73 (1959) 310-317 [here 314-315]. (Bibliographic citation)

SPAIN

SP-1. Cuixa 1388

Text

Albert Cazes and Hildebrand M. Miret, “Une ‘priere universelle’”. En conflent au XIVE siecle.” *Studia monastica* 10 (1968) 125-132 [here 129-132]

“Formulaire catalan des paroisses dependant de l’abbaye Saint-Michel de Cuixa (1388),” pp 352-356 in Jean-Baptiste Molin, “Quelques textes médiévaux de la prière universelle.” Giustino Farnedi, ed., *Traditio et Progressio: Studi Liturgici in Onore del Prof. Adrien Nocent*. Studia Anselmiana 95. Analecta Liturgica 12. Roma: Pontificio Ateneo S. Anselmo, 1988, 333-357. [Text E]

SP-2. Monserrat 14th c

Text

“Intentions proposees aux pelerins de Montserrat (fin XIVE s),” pp 356-357 in Jean-Baptiste Molin, “Quelques textes médiévaux de la prière universelle.” Giustino Farnedi, ed., *Traditio et Progressio: Studi Liturgici in Onore del Prof. Adrien Nocent*. Studia Anselmiana 95. Analecta Liturgica 12. Roma: Pontificio Ateneo S. Anselmo, 1988, 333-357. [Text F]

SP-3. Tarragona 15th c

Text

“El MS. 1008 de la biblioteca de Montserrat,” pp 46-48 [294-296] in Adalberto M. Franquesa, “El ritual tarraconense.” *Liturgica* [Montserrat] 2 (1958) 249-298.

“Formulaire catalan d’une paroisse rurale (15e s),” pp 406-408 in J. B. Molin, “L’oratio communis fidelium au moyen âge en occident du Xe au XVe siecle.” *Miscellanea Liturgica in Onore di Sua Eminenza il Cardinale Giacomo Lercaro*.. Roma: Desclée 1967, vol. 2, pp 313-457. [Text 41] (In modern French)

SP-4. Terragona 1501

Text

“Oratio fidelium,” pp 84-86 [282-284] in Adalberto M. Franquesa, “El ritual tarracocense.” *Liturgica* [Montserrat] 2 (1958) 249-298.

“Formulaire catalan pour le diocèse de Barcelone (1501),” pp 445-448 in J. B. Molin, “L’oratio communis fidelium au moyen âge en occident du Xe au XVe siècle.” *Miscellanea Liturgica in Onore di Sua Eminenza il Cardinale Giacomo Lercaro*. Roma: Desclee 1967, vol. 2, pp 313-457. [Text 57] (In modern French)

SP-5. Pamplona 1561

Citation

“Plegaria en la Missa mayor los dios de Domingo,” p 314 in J.-B. Molin, “L’oratio fidelium: ses survivances.” *Ephemerides Liturgicae* 73 (1959) 310-317. (Bibliographic citation)

SP-6. Lerida 1567

Text

“Preces dominicales,” pp 200-201 in Adalberto Franquesa, “El ritual tarraconense.” *Liturgia* [Silos] 13 (1958) 193-204.

ITALY

IT-1. Oderic 1213

Text

Jean-Baptiste Molin, “Les prières du prône en Italie.” *Ephemerides Liturgicae* 76 (1962) 39-42.

“Témoignage d’Odéric de Sienne (1213),” pp 351-352 in J. B. Molin, “L’oratio communis fidelium au moyen âge en occident du Xe au XVe siècle.” *Miscellanea Liturgica in Onore di Sua Eminenza il Cardinale Giacomo Lercaro*. Roma: Desclee 1967, vol. 2, pp 313-457. [Text 14]

GERMANY, AUSTRIA & SWITZERLAND

GR-1. Regino 906

Text

Regino, “De Ecclesiasticis Disciplinis et Religione Christiana.” *Patrologia Latina* 132:224, capit 191-192.

“Temoignages des recueils canoniques (avant 915),” pp 333-334 in J. B. Molin, “L’oratio communis fidelium au moyen âge en occident du Xe au XVe siecle.” *Miscellanea Liturgica in Onore di Sua Eminenza il Cardinale Giacomo Lercaro*. Roma: Desclee 1967, vol. 2, pp 313-457. [Text 2]

“Die Fürbittzeugnisse aus dem Visitationshandbuch des Regino von Prüm,” pp 97-98 in Werner Müller-Geib, *Das Allgemeine Gebet der sonn- und feiertäglichen Pfarrmesse im deutschen Sprachgebiet: Von der Karolingischen Reform bis zu den Reformversuchen der Aufklärungszeit*. Münsteraner Theologische Abhandlungen 14.. Altenberge: Oros Verlag, 1992. [Texts 2.6.1 + 2.6.2]

Daniel Rock, *The Church of Our Fathers*. A New Edition in Four Volumes, edited by G. W. Hart and W. H. Frere. London: John Murray, 1905, vol 2, pp 286-287.

F. E. Brightman, *The English Rite*. London: Rivingtons, 1921, vol. 2, pp 1021-1022.

GR-2. Helmstad 10th c

Text

“Die Übernahme des Reginoschen Zeugnisses in die Capitula Helmstadiensia,” pp 106 in Werner Müller-Geib, *Das Allgemeine Gebet der sonn- und feiertäglichen Pfarrmesse im deutschen Sprachgebiet: Von der Karolingischen Reform bis zu den Reformversuchen der Aufklärungszeit*. Münsteraner Theologische Abhandlungen 14. Altenberge: Oros Verlag, 1992. [Text 2.7]

GR-3. Burchard 1009

Text

Burchard, “Decretorum liber secundus, De sacris ordinis,” Cap 70, here col 638. *Patrologia Latina* 140, col 626-674.

“Das Weiterleben des Reginoschen Zeugnisses im Dekret des Bishofs Burchard von Worms,” pp 109 in Werner Müller-Geib, *Das Allgemeine Gebet der sonn- und feiertäglichen Pfarrmesse im deutschen Sprachgebiet: Von der Karolingischen Reform bis zu den Reformversuchen der Aufklärungszeit*. Münsteraner Theologische Abhandlungen 14. Altenberge: Oros Verlag, 1992. [Text 2.8]

F. E. Brightman, *The English Rite*. London: Rivingtons 1921, vol. 2, p 1022. (Bibliographic citation)

GR-4. Otlohs 1050

Text

“Die Gebete Otlohs von Regensburg. Ein Fürbittformular als Predigtabschluss,” pp 112 in Werner Müller-Geib, *Das Allgemeine Gebet der sonn- und feiertäglichen Pfarrmesse im deutschen Sprachgebiet: Von der Karolingischen Reform bis zu den Reformversuchen der Aufklärungszeit*. Münsteraner Theologische Abhandlungen 14. Altenberge: Oros Verlag, 1992. [Text 2.9.1]

GR-5. Otlohs 1067

Text

“Othloni precatio Theodisca.” *Patrologia Latina* 146, col 427-430.

“Die Gebete Otlohs von Regensburg. Das (deutsche) Gebet Otlohs,” pp 116-117 in Werner Müller-Geib, *Das Allgemeine Gebet der sonn- und feiertäglichen Pfarrmesse im deutschen Sprachgebiet: Von der Karolingischen Reform bis zu den Reformversuchen der Aufklärungszeit*. Münsteraner Theologische Abhandlungen 14. Altenberge: Oros Verlag, 1992. [Text 2.9.2]

GR-6. Honorius A 1100

Text

Honorius of Autun, “Speculum Ecclesiae” [here col 827-830]. *Patrologia Latina* 173, col 813-1108.

“Du Speculum Ecclesiae d’Honorius Augustodunensis (12e s, debut),” pp 341-344 in J. B. Molin, “L’oratio communis fidelium au moyen âge en occident du Xe au XVe siecle.” *Miscellanea Liturgica in Onore di Sua Eminenza il Cardinale Giacomo Lercaro*. Roma: Desclee 1967, vol. 2, pp 313-457. [Text 8]

“Das Fürbittformular im ‘Speculum ecclesiae’ des Honorius von Regensburg,” pp 140-146 in Werner Müller-Geib, *Das Allgemeine Gebet der sonn- und feiertäglichen Pfarrmesse im deutschen Sprachgebiet: Von der Karolingischen Reform bis zu den Reformversuchen der Aufklärungszeit*. Münsteraner Theologische Abhandlungen 14. Altenberge: Oros Verlag, 1992. [Text 2.11]

Guy Oury, “Les survivances de l’oratio fidelium au XIVe siecle.” *Revue Gregorienne* 40 (1962) 142-148 [here 147-148]. (In modern French)

F. E. Brightman, *The English Rite*. London: Rivingtons, 1921, vol. 2, p 1023. (Bibliographic citation)

GR-7. Honorius B 1100 .

Allusion

“Die Fürbitten im ‘Sacramentarium’ des Honorius von Regensburg,” pp 155-156 in Werner Müller-Geib, *Das Allgemeine Gebet der sonn- und feiertäglichen Pfarrmesse im deutschen Sprachgebiet: Von der Karolingischen Reform bis zu den Reformversuchen der Aufklärungszeit*. Münsteraner Theologische Abhandlungen 14. Altenberge: Oros Verlag, 1992. [Text 2.12]

GR-8. Bavaria 1150

Text

August Heinrich Hoffmann von Fallersleben, ed., *Fundgruben für Geschichte deutscher Sprache und Litteratur*. Breslau: Grass, Barth und Comp. 1830; reprint Hildesheim: Georg Olms, 1969, pp 113-114.

Anton Linsenmayer, *Geschichte der Predigt in Deutschland*. Munchen 1886; reprint Frankfurt: Minerva 1969, pp 145-146.

R. Cruel, *Geschichte der deutschen Predigt im Mittelalter*. Detmold 1879; reprint Hildesheim: Georg Olms 1966, pp 224-225.

“Die ‘Commemorationes’ eines bayerischen Homiliars (ÖNB Wien, Cod. 2718),” pp 158-159 in Werner Müller-Geib, *Das Allgemeine Gebet der sonn- und feiertäglichen Pfarrmesse im deutschen Sprachgebiet: Von der Karolingischen Reform bis zu den Reformversuchen der Aufklärungszeit*. Münsteraner Theologische Abhandlungen 14. Altenberge: Oros Verlag, 1992. [Text 2.13]

“Formulaire Allemand (du sud) (12e s),” pp 346-349 in J. B. Molin, “L’oratio communis fidelium au moyen âge en occident du Xe au XVe siecle.” *Miscellanea Liturgica in Onore di Sua Eminenza il Cardinale Giacomo Lercaro*. Roma: Desclee 1967, vol. 2 pp 313-457. [Text 11] (In modern French)

F. E. Brightman, *The English Rite*. London: Rivingtons, 1921, vol. 2, p 1025. (Bibliographic citation)

GR-9. Benediktbeurer 1160

Allusion

“Das Fürbittfragment der Benediktbeurer Predigtsammlung ‘Speculum ecclesiae’ (BSB München, Cgm.39,” pp 167 in Werner Müller-Geib, *Das Allgemeine Gebet der sonn- und feiertäglichen Pfarrmesse im deutschen Sprachgebiet: Von der Karolingischen Reform bis zu den Reformversuchen der Aufklärungszeit*. Münsteraner Theologische Abhandlungen 14. Altenberge: Oros Verlag, 1992. [Text 2.14]

GR-10. Benediktbeurer 12th c

Text

R. Cruel, *Geschichte der deutschen Predigt im Mittelalter*. Detmold 1879; reprint Hildesheim: Georg Olms 1966, p 227.

“Das Fürbittformular des Benediktbeurer ‘Speculum ecclesiae’ (BSB München, Cgm. 39),” pp 169-170 in Werner Müller-Geib, *Das Allgemeine Gebet der sonn- und feiertäglichen Pfarrmesse im deutschen Sprachgebiet: Von der Karolingischen Reform bis zu den Reformversuchen der Aufklärungszeit*. Münsteraner Theologische Abhandlungen 14. Altenberge: Oros Verlag, 1992. [Text 2.15]

“Autre formulaire allemand (12e siecle),” p 349-350 in J. B. Molin, “L’oratio communis fidelium au moyen âge en occident du Xe au XVe siecle.” *Miscellanea Liturgica in Onore di Sua Eminenza il Cardinale Giacomo Lercaro*. Roma: Desclée 1967, vol. 2, pp 313-457. [Text 11] (In modern French)

GR-11. Oberaltaich 13th c

Text

“Die ‘Rogationes’ einer lateinischen Predigtsammlung aus Oberaltaich (BSB München, Clm. 9611),” pp 173 in Werner Müller-Geib, *Das Allgemeine Gebet der sonn- und feiertäglichen Pfarrmesse im deutschen Sprachgebiet: Von der Karolingischen Reform bis zu den Reformversuchen der Aufklärungszeit*. Münsteraner Theologische Abhandlungen 14. Altenberge: Oros Verlag, 1992. [Text 2.16]

GR-12. Kartause (Chartreuse) 12th c

Text

“Die sogenannte ‘Oratio pro ecclesia’ des Homiliars einer (frankischen) Kartause (SPK Berlin [West], Ms Germ. 1496),” pp 176-177 in Werner Müller-Geib, *Das Allgemeine Gebet der sonn- und feiertäglichen Pfarrmesse im deutschen Sprachgebiet: Von der Karolingischen Reform bis zu den Reformversuchen der Aufklärungszeit*. Münsteraner Theologische Abhandlungen 14. Altenberge: Oros Verlag, 1992. [Text 2.17]

“Formulaire allemand d’une Chartreuse de Franconie (14e s),” pp 365-367 in J. B. Molin, “L’oratio communis fidelium au moyen âge en occident du Xe au XVe siecle.” *Miscellanea Liturgica in Onore di Sua Eminenza il Cardinale Giacomo Lercaro*. Roma: Desclee 1967, vol. 2, pp 313-457. [Text 20] (In modern French)

GR-13. Baumgartenberg 14th c

Text

Karl Mullenhoff and W. Scherer, eds., *Denkmaler deutscher Poesie und Prosa aus dem VIII-XII Jahrhundert*, 3rd ed by E. Steinmeyer. Berlin: Weidmannsche Buchhandlung 1892, vol 2, 457-458.

“Das Fürbittformular einer Baumgartenberger Pergamenthandschrift (BstudB Linz, Hs. 218) und einer Prager Homiliars (UB Prag VIII.E.20),” pp 183-184 in Werner Müller-Geib, *Das Allgemeine Gebet der sonn- und feiertäglichen Pfarrmesse im deutschen Sprachgebiet: Von der Karolingischen Reform bis zu den Reformversuchen der Aufklärungszeit*. Münsteraner Theologische Abhandlungen 14. Altenberge: Oros Verlag, 1992. [Text 2.18]

“Formulaire - type Allemand (14e siecle),” pp 368-369 in J. B. Molin, “L’oratio communis fidelium au moyen âge en occident du Xe au XVe siecle.” *Miscellanea Liturgica in Onore di Sua Eminenza il Cardinale Giacomo Lercaro*. Roma: Desclee 1967, vol 2, pp 313-457. [Text 21] (In modern French)

F. E. Brightman, *The English Rite*. London: Rivingtons, 1921. Vol. 2, pp 1023-1024. (In modern English)

GR-14. Augsburg 1420

Text

“Die ‘Exhortationes’ aus einem Augsburg-Heiligkreuzer Kodex (BSB München, Clm. 4144),” p 190 in Werner Müller-Geib, *Das Allgemeine Gebet der sonn- und feiertäglichen Pfarrmesse im deutschen Sprachgebiet: Von der Karolingischen Reform bis zu den Reformversuchen der Aufklärungszeit*. Münsteraner Theologische Abhandlungen 14. Altenberge: Oros Verlag, 1992. [Text 2.19]

GR-15. Nikolaus A 1417

Text

“Die Fürbittformulare des Nikolaus von Kosel OFM: ‘Allgemeine Beichte, Fürbitte und Verkündigung,’” pp 195-196 in Werner Müller-Geib, *Das Allgemeine Gebet der sonn- und feiertäglichen Pfarrmesse im deutschen Sprachgebiet: Von der Karolingischen Reform bis zu den Reformversuchen der Aufklärungszeit*. Münsteraner Theologische Abhandlungen 14.

Altenberge: Oros Verlag, 1992. [Text 2.20.1]

GR-16. Nikolaus B 1417

Text

“Die Fürbittformulare des Nikolaus von Kosel OFM: ‘Fürbitte und allgemeine Beichte,’” pp 197-199 in Werner Müller-Geib, *Das Allgemeine Gebet der sonn- und feiertäglichen Pfarrmesse im deutschen Sprachgebiet: Von der Karolingischen Reform bis zu den Reformversuchen der Aufklärungszeit*. Münsteraner Theologische Abhandlungen 14. Altenberge: Oros Verlag, 1992. [Text 2.20.2]

GR-17. Nikolaus C 1423

Text

“Die Fürbittformulare des Nikolaus von Kosel OFM: ‘Predigtgebete, Beichte und Verkündigung,’” pp 201-202 in Werner Müller-Geib, *Das Allgemeine Gebet der sonn- und feiertäglichen Pfarrmesse im deutschen Sprachgebiet: Von der Karolingischen Reform bis zu den Reformversuchen der Aufklärungszeit*. Münsteraner Theologische Abhandlungen 14. Altenberge: Oros Verlag, 1992. [Text 2.20.3]

GR-18. Bohemia 1378

Text

“Das Fürbittformular eines lateinischen Homiliars aus dem nordböhmischen Gabel,” pp 208-210 in Werner Müller-Geib, *Das Allgemeine Gebet der sonn- und feiertäglichen Pfarrmesse im deutschen Sprachgebiet: Von der Karolingischen Reform bis zu den Reformversuchen der Aufklärungszeit*. Münsteraner Theologische Abhandlungen 14. Altenberge: Oros Verlag, 1992. [Text 2.21]

GR-19. Lambach 15th c

Text

“Die ‘Petitiones pro viuis et pro mortuis’ des ‘gemin pet’ aus einer Sammelhandschrift der Benediktinerabtei Lambach (Hs. 463),” pp 215-218 in Werner Müller-Geib, *Das Allgemeine Gebet der sonn- und feiertäglichen Pfarrmesse im deutschen Sprachgebiet: Von der Karolingischen Reform bis zu den Reformversuchen der Aufklärungszeit*. Münsteraner Theologische Abhandlungen 14. Altenberge: Oros Verlag, 1992. [Text 2.22]

“Formulaires inedits d’Allemagne et de Pologne (milieu du 15e s),” p 405 in J. B. Molin,

“L’oratio communis fidelium au moyen âge en occident du Xe au XVe siècle,” *Miscellanea Liturgica in Onore di Sua Eminenza il Cardinale Giacomo Lercaro*. Roma: Desclee 1967, vol 2, pp 313-457. [Text 40 DF] (Bibliographic citation)

GR-20. Schaffhaus 1470

Text

“Das Fürbittformular einer Schaffhauser Vermeldungsordnung,” pp 225 in Werner Müller-Geib, *Das Allgemeine Gebet der sonn- und feiertäglichen Pfarrmesse im deutschen Sprachgebiet: Von der Karolingischen Reform bis zu den Reformversuchen der Aufklärungszeit*. Münsteraner Theologische Abhandlungen 14. Altenberge: Oros Verlag, 1992. [Text 2.23]

GR-21. Aldersbach 15th c

Text

“Das Fürbittformular zweier Aldersbacher Handschriften (BSB München Cgm. 771 und Clm. 15328),” pp 229-234 in Werner Müller-Geib, *Das Allgemeine Gebet der sonn- und feiertäglichen Pfarrmesse im deutschen Sprachgebiet: Von der Karolingischen Reform bis zu den Reformversuchen der Aufklärungszeit*. Münsteraner Theologische Abhandlungen 14. Altenberge: Oros Verlag, 1992. [Text 2.24]

“Formulaire allemand d’Aldersbach (15e s, debut),“ pp 393-398 in J. B. Molin, “L’oratio communis fidelium au moyen âge en occident du Xe au XVe siècle.” *Miscellanea Liturgica in Onore di Sua Eminenza il Cardinale Giacomo Lercaro*. Roma: Desclee 1967, vol. 2, pp 313-457. [Text 34] (In modern French)

GR-22. Benediktbeuer 15th c

Text

“Das ‘gemain pet’ einer Benediktbeuerer Sammelhandschrift des ausgehenden 15. Jahrhunderts (BSB München, Clm. 4757),” pp 241-243 in Werner Müller-Geib, *Das Allgemeine Gebet der sonn- und feiertäglichen Pfarrmesse im deutschen Sprachgebiet: Von der Karolingischen Reform bis zu den Reformversuchen der Aufklärungszeit*. Münsteraner Theologische Abhandlungen 14. Altenberge: Oros Verlag, 1992. [Text 2.25]

“Formulaire allemand de l’abbaye de Benediktbeuer (15e s, fin),” pp 434-435 in J. B. Molin, “L’oratio communis fidelium au moyen âge en occident du Xe au XVe siècle.” *Miscellanea Liturgica in Onore di Sua Eminenza il Cardinale Giacomo Lercaro*. Roma: Desclee 1967, vol. 2, pp 313-457. [Text 51] (In modern French)

GR-23. St Florian 1477

Text

“Das Fürbittformular des Augustiner-Chorherrn-Stiftes St. Florian,” pp 249-250 in Werner Müller-Geib, *Das Allgemeine Gebet der sonn- und feiertäglichen Pfarrmesse im deutschen Sprachgebiet: Von der Karolingischen Reform bis zu den Reformversuchen der Aufklärungszeit*. Münsteraner Theologische Abhandlungen 14. Altenberge: Oros Verlag, 1992. [Text 2.26]

“Formulaire allemand de l’abbaye de Saint Florian (entre 1477 et 1489),” pp 435-436 in J. B. Molin, “L’oratio communis fidelium au moyen âge en occident du Xe au XVe siècle.” *Miscellanea Liturgica in Onore di Sua Eminenza il Cardinale Giacomo Lercaro*. Roma: Desclee 1967, vol. 2, pp 313-457. [Text 52 DH] (Bibliographic citation)

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GR-24. Regensburg 1485

Text

Adam Beck, *Kirchliche Studien und Quellen*. Amberg: H. Boes 1903, pp 274-276.

Karl Eder, *Das Land ob der Enns vor der Glaubensspaltung: Die kirchlichen, religiösen und politischen Verhältnisse in Österreich ob der Enns 1490-1521*. Linz a Donau: Franz Winkler Verlag 1932, pp 248-250.

Albert Schonfelder, “Die ‘Verkündigung’ im mittelalterlichen Gottesdienste.” *Liturgische Zeitschrift* 1 (1929) 58-62.

“Die ‘Verkündigung am Sonntag in den Pfarrkirchen’ der Diözesen Eichstätt, Regensburg und Passau,” pp 255-256 in Werner Müller-Geib, *Das Allgemeine Gebet der sonn- und feiertäglichen Pfarrmesse im deutschen Sprachgebiet: Von der Karolingischen Reform bis zu den Reformversuchen der Aufklärungszeit*. Münsteraner Theologische Abhandlungen 14. Altenberge: Oros Verlag, 1992. [Text 2.27]

“Formulaire imprimé pour les diocèses de Ratisbonne, Eichstätt et Passau (ca 1485-1490),” pp 438-441 in J. B. Molin, “L’oratio communis fidelium au moyen âge en occident du Xe au XVe siècle.” *Miscellanea Liturgica in Onore di Sua Eminenza il Cardinale Giacomo Lercaro*. Roma: Desclee 1967, vol. 2, pp 313-457. [Text 54] (In modern French)

GR-25. Passau 1496

Text

“Der ‘Modus praedicandi’ aus dem Bistum Passau,” pp 262-264 in Werner Müller-Geib, *Das Allgemeine Gebet der sonn- und feiertäglichen Pfarrmesse im deutschen Sprachgebiet: Von der Karolingischen Reform bis zu den Reformversuchen der Aufklärungszeit*. Münsteraner

Theologische Abhandlungen 14. Altenberge: Oros Verlag, 1992. [Text 2.28]

GR-26. Surgant A 1503

Text

“Die ‘Exhortatio ad orandum pro omni statu ecclesie’ des Baseler Pfarrers Johann Ulrich Surgant,” pp 270-272 in Werner Müller-Geib, *Das Allgemeine Gebet der sonn- und feiertäglichen Pfarrmesse im deutschen Sprachgebiet: Von der Karolingischen Reform bis zu den Reformversuchen der Aufklärungszeit*. Münsteraner Theologische Abhandlungen 14. Altenberge: Oros Verlag, 1992. [Text 2.29 (a)]

“De 1490 1 1510: Derniers manuscrits, premiers imprimes,” p 454 in J. B. Molin, “L’oratio communis fidelium au moyen âge en occident du Xe au XVe siècle.” *Miscellanea Liturgica in Onore di Sua Eminenza il Cardinale Giacomo Lercaro*. Roma: Desclee 1967, vol. 2, pp 313-457. [here p 454] [Text 60] (Bibliographic citation)

GR-27. Surgant B 1503

Text

“Ein weiteres Beispiel eines Fürbittformulars aus der Hand Surgants,” pp 279-280 in Werner Müller-Geib, *Das Allgemeine Gebet der sonn- und feiertäglichen Pfarrmesse im deutschen Sprachgebiet: Von der Karolingischen Reform bis zu den Reformversuchen der Aufklärungszeit*. Münsteraner Theologische Abhandlungen 14. Altenberge: Oros Verlag, 1992. [Text 2.29 (b)]

CZECHOSLOVAKIA

CZ-1. Prague A 12th c

Text

“Du sermonnaire de l’évêque de Prague (12e s, debut)”, pp 338 in J. B. Molin, “L’oratio communis fidelium au moyen âge en occident du Xe au XVe siècle.” *Miscellanea Liturgica in Onore di Sua Eminenza il Cardinale Giacomo Lercaro*. Roma: Desclee 1967, vol. 2, pp 313-457. [Text 5]

“Die Fürbittformulare im Homiliar des Bischofs Hermann von Prag: Formular I,” pp 125-126 in Werner Müller-Geib, *Das Allgemeine Gebet der sonn- und feiertäglichen Pfarrmesse im deutschen Sprachgebiet: Von der Karolingischen Reform bis zu den Reformversuchen der Aufklärungszeit*. Münsteraner Theologische Abhandlungen 14. Altenberge: Oros Verlag, 1992.

[Text 2.10.1]

CZ-2. Prague B 12th c

Text

“Du même sermonnaire,” p 339-340 in J. B. Molin, “L’oratio communis fidelium au moyen âge en occident du Xe au XVe siècle.” *Miscellanea Liturgica in Onore di Sua Eminenza il Cardinale Giacomo Lercaro*. Roma: Desclee 1967, vol. 2, pp 313-457. [Text 6]

“Die Fürbittformulare im Homiliar des Bischofs Hermann von Prag: Formular 2,” p 130 in Werner Muller-Geib, *Das Allgemeine Gebet der sonn- und feiertaglichen Pfarrmesse im deutschen Sprachgebiet: Von der Karolingischen Reform bis zu den Reformversuchen der Aufklärungszeit*.

Münsteraner Theologische Abhandlungen 14. Altenberge: Oros Verlag, 1992. [Text 2.10.2]

CZ-3. Prague C 12th c

Allusion

“Témoignages complémentaires du même sermonnaire,” pp 340-341 in J. B. Molin, “L’oratio communis fidelium au moyen âge en occident du Xe au XVe siècle.” *Miscellanea Liturgica in Onore di Sua Eminenza il Cardinale Giacomo Lercaro*. Roma: Desclee 1967, vol. 2, pp 313-457. [Text 7]

“Die Fürbittformulare im Homiliar des Bischofs Hermann von Prag: Formular 3,” pp 135 in Werner Muller-Geib, *Das Allgemeine Gebet der sonn- und feiertaglichen Pfarrmesse im deutschen Sprachgebiet: Von der Karolingischen Reform bis zu den Reformversuchen der Aufklärungszeit*. Münsteraner Theologische Abhandlungen 14. Altenberge: Oros Verlag, 1992. [Text 2.10.3]

POLAND

PO-1. Gneizno 1285

Text

“Témoignage d’une ordonnance de l’archevêque de Gniezno (1285),” pp 358-359 in J. B. Molin, “L’oratio communis fidelium au moyen âge en occident du Xe au XVe siècle.” *Miscellanea Liturgica in Onore di Sua Eminenza il Cardinale Giacomo Lercaro*. Roma: Desclee 1967, vol. 2, pp 313-457. [Text 17]

PO-2. Krakow 1407

Text

“Du coutumier de l’université de Cracovie (1407),” pp 391-392 in J. B. Molin, “L’oratio communis fidelium au moyen âge en occident du Xe au XVe siècle.” *Miscellanea Liturgica in Onore di Sua Eminenza il Cardinale Giacomo Lercaro*. Roma: Desclee 1967, vol. 2, pp 313-457. [Text 32]

PO-3. Beszowa 1400

Text

“D’un sermonnaire polonais (15e s, 1ere moitié),” pp 399-400 in J. B. Molin, “L’oratio communis fidelium au moyen âge en occident du Xe au XVe siècle.” *Miscellanea Liturgica in Onore di Sua Eminenza il Cardinale Giacomo Lercaro*. Roma: Desclee 1967, vol. 2, pp 313-457. [Text 35]

PO-4. Czestochowa 1400

Text

“D’un autre sermonnaire polonais (15e s, 1ere moitié),” pp 400-401 in J. B. Molin, “L’oratio communis fidelium au moyen âge en occident du Xe au XVe siècle.” *Miscellanea Liturgica in Onore di Sua Eminenza il Cardinale Giacomo Lercaro*. Roma: Desclee 1967, vol. 2, pp 313-457. [Text 36]

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PO-5. Krakow 1415

Text

“D’un autre sermonnaire polonais (entre 1415 et 1420),” pp 402-403 in J. B. Molin, “L’oratio communis fidelium au moyen âge en occident du Xe au XVe siècle.” *Miscellanea Liturgica in Onore di Sua Eminenza il Cardinale Giacomo Lercaro*. Roma: Desclee 1967, vol. 2, pp 313-457. [Text 37]

PO-6. Krakow 1428

Allusion

“En finale de trois sermons prononcés en Pologne (1428, 1431, 1437),” p 403 in J. B. Molin, “L’oratio communis fidelium au moyen âge en occident du Xe au XVe siècle.” *Miscellanea Liturgica in Onore di Sua Eminenza il Cardinale Giacomo Lercaro*. Roma: Desclee 1967, vol. 2, pp 313-457. [Text 38 L-PE]

PO-7. Krakow 1431

Citation

“En finale de trois sermons prononcés en Pologne (1428, 1431, 1437),” p 404 in J. B. Molin, “L’oratio communis fidelium au moyen âge en occident du Xe au XVe siècle.” *Miscellanea Liturgica in Onore di Sua Eminenza il Cardinale Giacomo Lercaro*. Roma: Desclee 1967, vol. 2, pp 313-457. [Text 38 L-PF] (Bibliographic citation)

PO-8. Gniezno 1437

Citation

“En finale de trois sermons prononcés en Pologne (1428, 1431, 1437),” p 404 in J. B. Molin, “L’oratio communis fidelium au moyen âge en occident du Xe au XVe siècle.” *Miscellanea Liturgica in Onore di Sua Eminenza il Cardinale Giacomo Lercaro*. Roma: Desclee 1967, vol. 2, pp 313-457. [Text 38 L-PG] (Bibliographic citation)

PO-9. Krakow 1443

Citation

“Formulaires inédits d’Allemagne et de Pologne (milieu du 15e s),” pp 405-406 in J. B. Molin, “L’oratio communis fidelium au moyen âge en occident du Xe au XVe siècle.” *Miscellanea Liturgica in Onore di Sua Eminenza il Cardinale Giacomo Lercaro*. Roma: Desclee 1967, vol. 2, pp 313-457. [Text 40 LPH]

PO-10. Leczyca 1446

Citation

“Formulaires inédits d’Allemagne et de Pologne (milieu du 15e s),” pp 406 in J. B. Molin, “L’oratio communis fidelium au moyen âge en occident du Xe au XVe siècle.” *Miscellanea Liturgica in Onore di Sua Eminenza il Cardinale Giacomo Lercaro*. Roma: Desclee 1967, vol. 2, pp 313-457. [Text 40 LPI]

PO-11. Krakow A 1450

Citation

“Formulaires inédits d’Allemagne et de Pologne (milieu du 15e s),” p 406 in J. B. Molin, “L’oratio communis fidelium au moyen âge en occident du Xe au XVe siècle.” *Miscellanea Liturgica in Onore di Sua Eminenza il Cardinale Giacomo Lercaro*. Roma: Desclee 1967, vol. 2, pp 313-457. [Text 40 LPJ]

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PO-12. Krakow B 1450

Citation

“Formulaires inédits d’Allemagne et de Pologne (milieu du 15e s),” p 406 in J. B. Molin, “L’oratio communis fidelium au moyen âge en occident du Xe au XVe siècle.” *Miscellanea Liturgica in Onore di Sua Eminenza il Cardinale Giacomo Lercaro*. Roma: Desclee 1967, vol. 2, pp 313-457. [Text 40 LPK]

PO-13. Krakow 1460

Citation

“Formulaires latins de Pologne (15e s, 2e moitié),” p 422 in J. B. Molin, “L’oratio communis fidelium au moyen âge en occident du Xe au XVe siècle.” *Miscellanea Liturgica in Onore di Sua Eminenza il Cardinale Giacomo Lercaro*. Roma: Desclee 1967, vol. 2, pp 313-457. [Text 45 L-PL] (Bibliographic citation)

PO-14. Gniezno 1471

Citation

“Formulaires latins de Pologne (15e s, 2e moitié),” p 422 in J. B. Molin, “L’oratio communis fidelium au moyen âge en occident du Xe au XVe siècle.” *Miscellanea Liturgica in Onore di Sua Eminenza il Cardinale Giacomo Lercaro*. Roma: Desclee 1967, vol. 2, pp 313-457. [Text 45 L-PM] (Bibliographic citation)

PO-15. Krakow 1470

Citation

“Formulaires latins de Pologne (15e s, 2e moitié),” p 422 in J. B. Molin, “L’oratio communis fidelium au moyen âge en occident du Xe au XVe siècle.” *Miscellanea Liturgica in Onore di Sua Eminenza il Cardinale Giacomo Lercaro*. Roma: Desclee 1967, vol. 2, pp 313-457. [Text 45 L-PN] (Bibliographic citation)

PO-16. Leopold 1450

Text

“Formulaire latin de Pologne (15e s, 2e moitié),” pp 422-424 in J. B. Molin, “L’oratio communis fidelium au moyen âge en occident du Xe au XVe siècle.” *Miscellanea Liturgica in Onore di Sua Eminenza il Cardinale Giacomo Lercaro*. Roma: Desclee 1967, vol. 2, pp 313-457. [Text 46]
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PO-17. Warsaw 1480

Text

“Formulaire polono-latin (ca 1480?), “ pp 430-432 in J. B. Molin, “L’oratio communis fidelium au moyen âge en occident du Xe au XVe siècle.” *Miscellanea Liturgica in Onore di Sua Eminenza il Cardinale Giacomo Lercaro*. Roma: Desclee 1967, vol. 2, pp 313-457. [Text 49] (In modern French)

PO-18. Tyneic 15th c

Text

“Formulaire latin de l’église paroissiale de Tyniec en Pologne (15e s, fin),” pp 433-434 in J. B. Molin, “L’oratio communis fidelium au moyen âge en occident du Xe au XVe siècle.” *Miscellanea Liturgica in Onore di Sua Eminenza il Cardinale Giacomo Lercaro*. Roma: Desclee 1967, vol. 2, pp 313-457. [Text 50]

PO-19. Gniezno St James 15th c

Text

“Formulaire polonais d’une église paroissiale dédiée à Saint Jacques (15e s, fin),” pp 436-438 in J. B. Molin, “L’oratio communis fidelium au moyen âge en occident du Xe au XVe siècle.” *Miscellanea Liturgica in Onore di Sua Eminenza il Cardinale Giacomo Lercaro*. Roma: Desclee 1967, vol. 2, pp 313-457. [Text 53] (In modern French)

PO-20. Poznan A 1510

Text

“Formulaire latin de Pologne (diocèse de Poznan?) (1510),” pp 448-451 in J. B. Molin, “L’oratio communis fidelium au moyen âge en occident du Xe au XVe siècle.” *Miscellanea Liturgica in Onore di Sua Eminenza il Cardinale Giacomo Lercaro*. Roma: Desclee 1967, vol. 2, pp 313-457. [Text 58]

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PO-21. Poznan B 1510

Text

“Formulaire polonais du diocèse de Poznan (1510),” pp 451-454 in J. B. Molin, “L’oratio communis fidelium au moyen âge en occident du Xe au XVe siècle.” *Miscellanea Liturgica in Onore di Sua Eminenza il Cardinale Giacomo Lercaro*. Roma: Desclee 1967, vol. 2, pp 313-457. [Text 59] (In modern French)

Appendix: EARLY ANGLICAN TEXTS

AN-1. Sarum Processional 1545

Text

“This form of prayer, with the directions for the time and place of its use, is thus described in the Processionale of Sarum 1545,” pp 66-71 in [H. O Coxe], *Forms of Bidding Prayer*. Oxford: John Henry Parker, 1840. [Text XIII]

AN-2. Henry VIII 1534

Text

“From Wilkin’s Concilia, iii. 783,” pp 55-57 in [H. O. Coxe], *Forms of Bidding Prayer*. Oxford: John Henry Parker, 1840. [Text VII]

F. E. Brightman, *The English Rite*. London: Rivingtons 1921, vol 2, p 1035.

Daniel Rock, *The Church of Our Fathers*. A New Edition in Four Volumes edited by G. W. Hart and W. H Frere. London: John Murray 1905, vol. 2, pp 291-292.

AN-3. Henry VIII 1536

Text

“From the King’s Letter to Archbishop Cranmer against Preachers, etc. Wilkins, iii. 807,” pp 57-59 in [H. O. Coxe], *Forms of Bidding Prayer*. Oxford: John Henry Parker, 1840. [Text VIII]

F. E. Brightman, *The English Rite*. London: Rivingtons 1921, vol 2, pp 1035-1036.

AN-4. Henry VIII 1539

Text

“An order and form of bydding by the kynges Commandment,” pp 63-64 in [H. O. Coxe], *Forms of Bidding Prayer*. Oxford: John Henry Parker, 1840. [Text XII]

AN-5. Henry VIII 1541

Text

“An order and form of bidding the beads by the King’s commandment,” p 155 in Edgar Hoskins, *Horae Beatae Mariae Virginis or Sarum and York Primers*. London: Longmans, Green 1901.

AN-6. Henry VIII 1544

Text

“An order and form of bidding of the beads by the King’s commandment,” p 156 in Edgar Hoskins, *Horae Beatae Mariae Virginis or Sarum and York Primers*. London: Longmans, Green 1901.

AN-7. Henry VIII 1546

Text

[King Henry the Eighth],” pp 72-73 in [H. O. Coxe], *Forms of Bidding Prayer*. Oxford: John Henry Parker, 1840.[Text XIV]

F. E. Brightman, *The English Rite*. London: Rivingtons 1921, pp 1035-1036.

AN-8. Edward VI 1547

Text

“On the treaty of marriage...”, pp 75-79 in [H. O. Coxe], *Forms of Bidding Prayer*. Oxford: John Henry Parker, 1840. [Text XV]

AG-9. Edward VI 1547

“This form of bidding...”, pp 72-73 in [H. O. Coxe], *Forms of Bidding Prayer*. Oxford: John Henry Parker, 1840 [Text XV B]

AN-10. Edward VI 1548

Text

“The fourme of biddying of the common prayers,” pp 1050-1056 in F. E. Brightman, *The English Rite*. London: Rivington’s, 1921, vol. 2.

Bibliography for Daoist Studies Documents. Medieval General Intercessions: Bibliography of Texts and ? Â· Medieval General Intercessions: Bibliography Documents. Do Daoist Principles Justify Laissez - Faire Policies? A Daoist Principles the most important Daoist texts Medieval philosophical texts are written in a variety of literary forms, many peculiar to the period, like the summa or disputed question; others, like the commentary, dialogue, and axiom, are also found in ancient and modern sources but are substantially different in the medieval period from the classical or modern instantiations of these forms. Many philosophical texts also have a highly polemical style and/or seem deferential to the authoritative sources they cite. Further, medieval philosophical thinkers operated under the threat of censure from political and religious authority, moving th