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Individual-level factors explain less than half of the Muslim
Muslim presence in western Europe is not a recent phenomenon resulting from the postcolonial and worker migrations of the 1950s and 1960s. In most western European metropolises, Muslim life flourished and was institutionalized for the first time during the interwar period. In France, the Grande Mosquée de Paris was inaugurated in July 1926, immediately fuelling debates in London about launching a similar project in the British capital. In 1928, the first mosque opened in Berlin-Wilmersdorf. Muslims across western Europe began to organize themselves, setting up institutions varying from mosques.
Muslims in Western Europe provides a useful introduction to the social, political, cultural and religious positions of Muslims living in Europe today. Starting with a brief account of earlier Muslim presences in Europe, Jørgen Nielsen then provides a survey of twentieth-century Muslim immigration, considering its courses and causes. Until the mid-1980s, the documentation of the situation of Muslims in western Europe was sparse and emanated from a very few sources, most of them related either to Muslim or church-based organisations. Until that time, information about this aspect of current Islam had to be sifted out of the literature on immigrants, ethnic minorities and race relations. He is the author of Muslims in Western Europe (3rd edition, Edinburgh University Press, 2004), and editor of a number of recent books, including Islam in Denmark: The Challenge of Diversity (2012) and Yearbook of Muslims in Europe (from 2009). Reviews. Now in its fourth edition, this book is replete with up-to-date information on Muslim populations and organisations and highly relevant for policy makers and journalists on issues of immigration, multiculturalism and religion. - Jocelyne Cesari, University of Birmingham, Georgetown University, Harvard University.