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In so doing I demonstrate the usefulness of Foucault's pastoral power lens and its capacity to provide insight into the moral and ethical work conducted by caring teachers on (...) behalf of the state. Following a brief overview of the advocacy, challenges and debates⁴ Drawing on this genealogical work, I argue that HPE teachers and their colleagues have been purposefully incited to constitute themselves as agents of pastoral power. From this Foucauldian perspective, I conclude with an exploration of the unintended and possibly "dangerous" practices of caring teaching that may emerge within the complex and messy nexus of contemporary self-constitution. (shrink). Michel Foucault in Continental Philosophy. Philosophy of Education in Philosophy of Social Science. Michel Foucault, "Technologies of the Self," in *The Essential Works of Foucault, 1954–1984*, vol. 1: Ethics: Subjectivity, and Truth, ed. Paul Rabinow (New York: The New Press, 2001), 224. Google Scholar. 4. Michel Foucault, "An Aesthetics of Existence" (An Interview with Alessandro Fontana, 1984), in *Politics, Philosophy, Culture: Interviews and Other Writings 1977–1984*, ed. Lawrence D. Kritzman (New York: Routledge, 1988), 50–1. For Foucault's analyses of Greco-Roman practices of active self-fashioning, see "Self-Writing," in Rabinow, *The Essential Works of Foucault, 1954–1984*, vol. 1: Ethics: Subjectivity, and Truth, 207–22. Google Scholar. 16. Michel Foucault, "The History of Sexuality" (An Interview with Lucette Finas), in *Power/Knowledge*, ed.

In so doing I demonstrate the usefulness of Foucault's pastoral power lens and its capacity to provide insight into the moral and ethical work conducted by caring teachers on (...) behalf of the state. Following a brief overview of the advocacy, challenges and debatesÂ Drawing on this genealogical work, I argue that HPE teachers and their colleagues have been purposefully incited to constitute themselves as agents of pastoral power. From this Foucauldian perspective, I conclude with an exploration of the unintended and possibly "dangerous"™ practices of caring teaching that may emerge within the complex and messy nexus of contemporary self-constitution. (shrink). Michel Foucault in Continental Philosophy. Philosophy of Education in Philosophy of Social Science. Power. Volume 3 of Essential Works of Foucault: 1954 - 1984. Ed. James D. Faubion. Trans. Robert Hurley et al. New York: The New Press, 2000. Pp. 484. There is no need to be coy or cautious when reviewing this important...Â The volume opens with a previously unpublished genealogical study of the nexus of "Truth and Juridical Forms," which Foucault formulated during a lecture series he gave during his 1973 visit to Rio de Janeiro. Perhaps half of this text will sound familiar to those who recall Discipline and Punish, but another half of it extends this work's implied themes further back in time, tracing several historical shifts in the uses of knowledge as power. Michel Foucault. Volume: 1. Year: 1997. Language: english. Pages: 381. ISBN 10: 1-56584-352-5. Series: The Essential Works of Foucault, 1954-1984, Vol. 1. File: PDF, 5.71 MB. Read online.

Ethics Subjectivity and Truth; the Essential Works of Michael Foucault, 1954-1984. Fixico, D. L. (2014). Ethics and responsibilities in writing America Beals, R. L. (1969). Politics of Social Research an Inquiry Into the Ethics and Responsibilities of Social Scientists. n Indian history. American Indian Quarterly , 20 (1), 29-39. Hollien, H. (2015). On Ethics and Responsibilities. In The Acoustics of Crime (pp. 331-343). Springer US. Michel Foucault, ' On the Genealogy of Ethics: An Overview of Work in Progress ', in Essential Works of Michel Foucault, 1954-1984, vol. 1: Ethics: Subjectivity and Truth, Paul Rabinow (ed.), Robert Hurley et al. (transl.) (New York: New Press, 1997), pp. 253-80 (262). Many analogous articulations around three main themes can be found in the interviews and lectures of Foucault's last years; see, for instance, Foucault, Du gouvernement des vivants: Cours au Collège de France. Michel Foucault - Power - Essential Works of Foucault. Michel Foucault Philosopher Essays. _a8RzrsHWXAk. Foucault's 'History of Sexuality Volume I, The Will to Knowledge'. The first volume of this series is devoted to Foucault's treatment of ethical action; the third will be devoted to his treatment of power relations and modes of domination. Death is its structural and logical alter, and it is a category of subjectivity and of experience; yet its difference lies in its lack of further strictures, especially those which might be imposed by any subject-any personage or personality whether transcendental or historical. The discursive space they inhabit has no end, no truth, no mask, no affirmation: it is "free of every center, unfettered to any native soil."

