

## Select New Books - October 2013

Call number	Title	Publisher	Date
DK508.51 .S93 2009	Ukraine : a history / Orest Subtelny.	University of Toronto Press,	c2009.
DS352 .G3613 2013	Afghan lessons : culture, diplomacy, and counterinsurgency / Fernando Gentilini ; translated by Angela Arnone ; foreword by Robert Cooper.	Brookings Institution Press,	[2013]
DS779.29.Z478 A5 2013	Zhu Rongji on the record : the road to reform, 1991-1997 / Zhu Rongji ; translated by June Mei ; forewords by Henry A. Kissinger, Helmut Schmidt.	Brookings Institution Press,	[2013]
HC135 .E553 2013	End of nostalgia : Mexico confronts the challenges of global competition / Diana Villiers Negroponte, editor.	Brookings Institution Press,	[2013]
HD7125 .S327 2012	Predictable surprise : the unraveling of the U.S. retirement system / Sylvester J. Schieber.	Oxford University Press,	c2012.
HF5387 .M2983 2013	Death of corporate reputation : how integrity has been destroyed on Wall Street / Jonathan R. Macey.	FT Press,	[2013]
HF5415 .K6246 2012	Good works! : marketing and corporate initiatives that build a better world-- and the bottom line / Philip Kotler, David Hessekiel & Nancy R. Lee.	Wiley,	c2012.
HF5549.5.E43 B76 2013	Dying on the job : murder and mayhem in the American workplace / Ronald D. Brown.	Rowman & Littlefield Publishers, Inc.,	c2013.
HN90.S6 E26 2013	Economics of inequality, poverty, and discrimination in the 21st century / Robert S. Rycroft, editor.	Praeger,	c2013.
HN90.S6 E26 2013	Economics of inequality, poverty, and discrimination in the 21st century / Robert S. Rycroft, editor.	Praeger,	c2013.
HT 123 .V49 2007	Restoring prosperity : the state role in revitalizing America's older industrial cities.	Brookings Institution Metropolitan Policy Program,	2007.
HV6453.L29 D36 2013	Dangerous liaisons : organized crime and political finance in Latin America and beyond / Kevin Casas-Zamora, editor.	Brookings Institution Press,	[2013]

JC599.U5 B35 1955	Freedom and responsibility in the American way of life: five lectures delivered on the William W. Cook Foundation at the University of Michigan, December 1944 / Carl L. Becker; with an introductory essay by George H. Sabine.	Vintage Books,	1958, c1945.
JK154 1941	Federalist; a commentary on the Constitution of the United States, being a collection of essays written in support of the Constitution agreed upon September 17, 1787, by the Federal convention, from the original text of Alexander Hamilton, John Jay [and]	Modern library	[1941]
JK723.E9 T33 2013	Tackling wicked government problems : a practical guide for developing enterprise leaders / Jackson Nickerson and Ronald Sanders, editors.	Brookings Institution Press,	[2013]
JQ220.R43 A67 2013	Inside out, India and China : local politics go global / William Antholis.	Brookings Institution Press,	[2013]
JZ6009.I64 S53 2013	Shaping the emerging world : India and the multilateral order / Waheguru Pal Singh Sidhu, Pratap Bhanu Mehta, Bruce Jones, editors.	Brookings Institution Press,	[2013]
LA217.2 .H36 2013	Endangering prosperity : a global view of the American school / Eric A. Hanushek, Paul E. Peterson, Ludger Woessmann.	Brookings Institution Press,	[2013]
PJ7694.E8 M53 2008	Modern Arabic short stories : a bilingual reader / [edited by] Ronak Husni & Daniel L. Newman.	Saqi,	c2008.
PJ7858.A2 A24 1998	Arabian love poems / Nizar Kabbani	Lynne Rienner,	1998.
PR4556 .A1 2009	Bleak House / Charles Dickens.	Digireads.com Pub. (a subsidiary of Neeland Media LLC),	c2009.
PR6029.B55 M37 1990	Master and commander / Patrick O'Brian.	W.W. Norton,	1990, c1970.
PR6068.U757 M5 1991	Midnight's children / Salman Rushdie.	Penguin Books,	1991, c1980.
PS3552.U723 T56 2007	Tin roof blowdown : a Dave Robicheaux novel / James Lee Burke.	Pocket Books,	2008.
PS3570.R459 S55 2012	Shoemaker's wife : a novel / Adriana Trigiani.	HarperCollins,	c2012.
PS3573.I45677 P54 1990	Piano lesson / by August Wilson.	Plume,	c1990.

RC86.8 .A38 2012 c.1	Advanced protocols for medical emergencies : an action plan for office response / Donald P. Lewis, Jr., Ann Marie McMullin.	Lexi-Comp,	c2012.
RC86.8 .A38 2012 c.2	Advanced protocols for medical emergencies : an action plan for office response / Donald P. Lewis, Jr., Ann Marie McMullin.	Lexi-Comp,	c2012.
RC86.8 .D46 2010 c.2	Dental office medical emergencies : a manual of office response protocols / Timothy F. Meiller ... [et al.].	Lexi-Comp,	c2010
RC86.8 .D46 2012	Dental office medical emergencies : a manual of office response protocols / Timothy F. Meiller ... [et al.].	Lexi-Comp,	c2012.
RC815 .O693 2011 c.2	Oral soft tissue diseases : a reference manual for diagnosis & management / J. Robert Newland ... [et al.].	Lexi-Comp,	c2009.
RJ102 .D66 2013	American federalism in practice : the formulation and implementation of contemporary health policy / Michael Doonan.	Brookings Institution Press,	[2013]
RJ506.H9 S658 2012	Hyperactive : the controversial history of ADHD / Matthew Smith.	Reaktion Books,	2012.
RK56 .L44 2013	Illustrated handbook of clinical dentistry / Michael A. Sullivan.	Lexi-Comp,	c2013
RK309 .N496 2012 c.1	Oral hard tissue diseases : a reference manual for radiographic diagnosis / J. Robert Newland.	Lexi-Comp,	c2012.
RK309 .N496 2012 c.2	Oral hard tissue diseases : a reference manual for radiographic diagnosis / J. Robert Newland.	Lexi-Comp,	c2012.
RK351 .D8 2009 c.2	Clinician's endodontic handbook / Thom C. Dumsha, James L. Gutmann.	Lexi-Comp.,	c2009.
RK361 .S476 2009 c.2	Manual of clinical periodontics : a reference manual for diagnosis & treatment / Francis G. Serio, Charles E. Hawley.	Lexi-Comp,	2009.
RK361 .S476 2009 c.3	Manual of clinical periodontics : a reference manual for diagnosis & treatment / Francis G. Serio, Charles E. Hawley.	Lexi-Comp,	2009.

RK529 .G39 2011 c.2	Oral surgery for the general dentist : a step-by-step practical approach manual / Lawrence I. Gaum.	Lexi-Comp,	c2011.
RK529 .G39 2011 c.3	Oral surgery for the general dentist : a step-by-step practical approach manual / Lawrence I. Gaum.	Lexi-Comp,	c2011.
RK667.I45 S27 2009 c.2	Manual of dental implants : a reference guide for diagnosis & treatment / David P. Sarment, Beth Peshman and Robert F. Faulkner.	Lexi-Comp,	c2009.
RK667.I45 S27 2009 c.3	Manual of dental implants : a reference guide for diagnosis & treatment / David P. Sarment, Beth Peshman and Robert F. Faulkner.	Lexi-Comp,	c2009.
TD645 .W293 2004	Wastewater engineering : treatment and reuse / Metcalf & Eddy, Inc.	McGraw-Hill,	2004.
TX560.S9 A23 2009	Sugar : a bittersweet history / Elizabeth Abbott.	Duckworth Overlook,	2009.
UH720 .B53 2013	Military engagement : influencing armed forces worldwide to support democratic transitions / Dennis Blair.	Brookings Institution Press,	[2013]
HJ2051 .A15 2012	2012 long-term budget outlook / [prepared under the supervision of Joyce Manchester].	Congressional Budget Office,	[2012]
RK701 .D78 2012	Drug information handbook for dentistry : including oral medicine for medically-compromised patients & specific oral conditions / [series editors]: Richard L. Wynn, Timothy F. Meiller, Harold L. Crossley.	Lexicomp,	c2012.
RK701 .D78 2013	Drug information handbook for dentistry : including oral medicine for medically-compromised patients & specific oral conditions / [senior editors] Richard L. Wynn, Timothy F. Meiller, Harold L. Crossley.	Lexcomp,	c2013.
RK701 .L56 2012	Little dental drug booklet : handbook of commonly used dental medications / Peter L. Jacobsen.	Lexi-Comp,	c2012.

## Select New Government Documents - October 2013

SUDOC number	TITLE	PUBLISHER	Date
AE 2.110:104-103	Act to Guarantee the Timely Payment of Social Security Benefits in March 1996.	U.S. G.P.O. : Supt. of Docs., U.S. G.P.O., distributor,	1996]

AE 2.110:104-132	Antiterrorism and Effective Death Penalty Act of 1996.	U.S. G.P.O. : Supt. of Docs., U.S. G.P.O., distributor,	1996]
AE 2.110:104-146	Ryan White CARE Act Amendments of 1996.	U.S. G.P.O. : Supt. of Docs., U.S. G.P.O., distributor,	1996]
AE 2.110:104-150	Coastal Zone Protection Act of 1996.	U.S. G.P.O. : Supt. of Docs., U.S. G.P.O., distributor,	1996]
AE 2.110:104-153	Anticounterfeiting Consumer Protection Act of 1996.	U.S. G.P.O. : Supt. of Docs., U.S. G.P.O., distributor,	1996]
AE 2.110:104-155	Church Arson Prevention Act of 1996.	U.S. G.P.O. : Supt. of Docs., U.S. G.P.O., distributor,	1996]
AE 2.110:104-163	National Children's Island Act of 1995.	U.S. G.P.O. : Supt. of Docs., U.S. G.P.O., distributor,	1996]
AE 2.110:104-168	Taxpayer Bill of Rights 2.	U.S. G.P.O. : Supt. of Docs., U.S. G.P.O., distributor,	1996]
AE 2.110:104-169	National Gambling Impact Study Commission Act.	U.S. G.P.O. : Supt. of Docs., U.S. G.P.O., distributor,	1996]
AE 2.110:104-43	Fisheries Act of 1995.	U.S. G.P.O. : Supt. of Docs., U.S. G.P.O., distributor,	1995]
AE 2.110:104-45	Jerusalem Embassy Act of 1995.	U.S. G.P.O. : Supt. of Docs., U.S. G.P.O., distributor,	1995]
AE 2.110:104-69	Joint Resolution Making Further Continuing Appropriations for the Fiscal Year 1996, and for Other Purposes.	U.S. G.P.O. : Supt. of Docs., U.S. G.P.O., distributor,	1995]
AE 2.110:104-70	Act to Amend the Clean Air Act to Provide for an Optional Provision for the Reduction of Work-Related Vehicle Trips and Miles Traveled in Ozone Nonattainment Areas Designated as Severe, and for Other Purposes.	U.S. G.P.O. : Supt. of Docs., U.S. G.P.O., distributor,	1995]
AE 2.110:104-71	Act to Combat Crime by Enhancing the Penalties for Certain Sexual Crimes against Children.	U.S. G.P.O. : Supt. of Docs., U.S. G.P.O., distributor,	1995]
AE 2.110:104-72	Act to Extend Au Pair Programs.	U.S. G.P.O. : Supt. of Docs., U.S. G.P.O., distributor,	1995]

AE 2.110:104-73	Act to Amend the Public Health Service Act to Permanently Extend and Clarify Malpractice Coverage for Health Centers, and for Other Purposes.	U.S. G.P.O. : Supt. of Docs., U.S. G.P.O., distributor,	1995]
AE 2.110:104-74	Act to Amend the Doug Barnard, Jr.--1996 Atlanta Centennial Olympic Games Commemorative Coin Act, and for Other Purposes.	U.S. G.P.O. : Supt. of Docs., U.S. G.P.O., distributor,	1995]
AE 2.110:104-75	Act to Designate the United States Courthouse and Federal Building to Be Constructed at the Southeastern Corner of Liberty and South Virginia Streets in Reno, Nevada, as the "Bruce R. Thompson United States Courthouse and Federal Building."	U.S. G.P.O. : Supt. of Docs., U.S. G.P.O., distributor,	1995]
AE 2.110:104-88	Act to Abolish the Interstate Commerce Commission, to Amend Subtitle IV of Title 49, United States Code, to Reform Economic Regulation of Transportation, and for Other Purposes.	U.S. G.P.O. : Supt. of Docs., U.S. G.P.O., distributor,	1995]
AE 2.110:104-89	Act to Extend Authorities under the Middle East Peace Facilitation Act of 1994 until March 31, 1996, and for Other Purposes.	U.S. G.P.O. : Supt. of Docs., U.S. G.P.O., distributor,	1996]
AE 2.110:104-98	Act to Amend the Trademark Act of 1946 to Make Certain Revisions Relating to the Protection of Famous Marks.	U.S. G.P.O. : Supt. of Docs., U.S. G.P.O., distributor,	1996]
AE 2.110:104-99	Balanced Budget Downpayment Act, I.	U.S. G.P.O. : Supt. of Docs., U.S. G.P.O., distributor,	1996]
AE 2.110:113-23	Act to Improve Hydropower, and for Other Purposes.	U.S. Government Printing Office,	[2013]
AE 2.110:113-24	Bureau of Reclamation Small Conduit Hydropower Development and Rural Jobs Act.	[U.S. Government Printing Office],	[2013]
AE 2.110:113-28	Bipartisan Student Loan Certainty Act of 2013.	[U.S. Government Printing Office],	[2013]
AE 2.110:113-31	Act to Designate the Headquarters Building of the Coast Guard on the Campus Located at 2701 Martin Luther King, Jr., Avenue Southeast in the District of Columbia as the "Douglas A. Munro Coast Guard Headquarters Building," and for Other Purposes.	[U.S. Government Printing Office]	[2013]

HE 23.1210:C 43/4	<a href="#">Leaving your child home alone.</a>	U.S. Department of Health and Human Services, Administration for Children, and Families, Administration on Children, Youth, and Families, Children's B	2007.
HE 23.1210:T 34/2	<a href="#">Parent-child interaction therapy with at-risk families.</a>	U.S. Department of Health and Human Services, Administration for Children and Families, Administration on Children, Youth and Families, Children's Bur	2013.
HS 8.21:	Citizen's almanac : fundamental documents, symbols, and anthems of the United States.	U.S. Department of Homeland Security, U.S. Citizenship and Immigration Services, Office of Citizenship	
J 26.38:6	<a href="#">U.S. gang problem trends and seriousness, 1996-2009 / by James C. Howell [and three others].</a>	Bureau of Justice Assistance, U.S. Department of Justice, Office of Juvenile Justice and Delinquency Prevention	
J 26.38:7	<a href="#">Street outreach and the OJJDP comprehensive gang model / by Michelle Arciaga, and Victor Gonzalez.</a>	Bureau of Justice Assistance, U.S. Department of Justice, Office of Juvenile Justice and Delinquency Prevention,	2012.
J 29.21:988/V.-	Census of local jails, 1988.	U.S. Dept. of Justice, Office of Justice Programs, Bureau of Justice Statistics,	[1991]
J 29.21:988/V.1-	Census of local jails, 1988 [microform] / [James J. Stephan].	U.S. Dept. of Justice, Office of Justice Programs, Bureau of Justice Statistics,	1991.
J 29.21:988/V.1-5	<a href="#">Census of local jails, 1988.</a>	U.S. Department of Justice, Office of Justice Programs, Bureau of Justice Statistics,	1991.
J 36.8:SE 9/2	<a href="#">What you need to know about sex offenders in your community.</a>	U.S. Department of Justice, Office of Community Oriented Policing Services,	2012.
L2.2:EM 7/51/2013	Reporting CES data on the Internet.	[U.S. Bureau of Labor Statistics],	[2013?]
L 35.2:C 89/SPAN.	<a href="#">Exposicion a la silice cristalina : informacion sobre riesgos de la salud.</a>	U.S. Department of Labor, Occupational Safety and Health Administration,	2003.

L 35.2:M 41/2/992	Materials handling and storing.	U.S. Dept. of Labor, Occupational Safety and Health Administration : For sale by the U.S. G.P.O., Supt. of Docs.,	1992.
L 35.2:M 41/2/998	Materials handling and storing.	U.S. Dept. of Labor, Occupational Safety and Health Administration : For sale by the U.S. G.P.O., Supt. of Doc.,	1998.
LC 33.10:10-6	<a href="#">Forensic sciences.</a>	Library of Congress, Science, Technology & Business Division, Science Reference Services,	[2010]
Y 1.1/7:113-6	<a href="#">Continuation of national emergency declared with respect to foreign terrorists who threaten to disrupt the Middle East peace process : communication from the President of the United States transmitting notification that the national emergency regarding te</a>	U.S. Government Printing Office,	2013.
Y 1.1/8:113-117	Providing for consideration of the bill (H.R. 1947) to provide for the reform and continuation of agricultural and other programs of the Department of Agriculture through fiscal year 2018, and for other purposes : report (to accompany H. Res. 271).	U.S. Government Printing Office,	[2013]
Y 1.1/8:113-118	Presidential Library Donation Reform Act of 2013 : report (to accompany H.R. 1133) (including cost estimate of the Congressional Budget Office).	U.S. Government Printing Office,	[2013]
Y 1.1/8:113-127	<a href="#">Presidential and Federal Records Act Amendments of 2013 : report (to accompany H.R. 1233) (including cost estimate of the Congressional Budget Office).</a>	U.S. Government Printing Office,	[2013]
Y 1.1/8:113-128	<a href="#">Electronic Message Preservation Act : report (to accompany H.R. 1234) (including cost estimate of the Congressional Budget Office).</a>	U.S. Government Printing Office,	[2013]
Y 1.1/8:113-53	<a href="#">SEC Regulatory Accountability Act : report together with minority views (to accompany H.R. 1062) (including cost estimate of the Congressional Budget Office).</a>	U.S. Government Printing Office,	[2013]



Y 1.1/8:113-55	<a href="#"><u>Amending the Energy Policy Act of 2005 to modify the pilot project offices of the Federal Permit Streamlining Pilot Project : report (to accompany H.R. 767) (including cost estimate of the Congressional Budget Office).</u></a>	U.S. Government Printing Office,	[2013]
Y 1.1/8:113-56	<a href="#"><u>To amend Public Law 93-435 with respect to the Northern Mariana Islands, providing parity with Guam, the Virgin Islands, and American Samoa : report (to accompany H.R. 573) (including cost estimate of the Congressional Budget Office).</u></a>	U.S. Government Printing Office,	[2013]
Y 1.1/8:113-57	<a href="#"><u>Hill Creek Cultural Preservation and Energy Development Act : report (to accompany H.R. 356) (including cost estimate of the Congressional Budget Office).</u></a>	U.S. Government Printing Office,	[2013]
Y 1.1/8:113-87	<a href="#"><u>Border Security Results Act of 2013 : report together with additional views (to accompany H.R. 1417) (Including cost estimate of the Congressional Budget Office).</u></a>	U.S. Government Printing Office,	[2013]
Y 1.1/8:113-93	<a href="#"><u>Safeguarding America's Pharmaceuticals Act of 2013 : report together with dissenting views (to accompany H.R. 1919) (including cost estimate of the Congressional Budget Office).</u></a>	U.S. Government Printing Office,	[2013]
Y 4.AG 8/3:S.HRG.112-694	<a href="#"><u>Dodd-Frank Wall Street Reform and Consumer Protection Act : 2 years later : hearing before the Committee on Agriculture, Nutrition and Forestry, United States Senate, one Hundred Twelfth Congress, second session, July 17, 2012.</u></a>	U.S. Government Printing Office,	2013.
Y 4.AG 8/3:S.HRG.112-696	<a href="#"><u>Examining the futures markets : responding to the failures of MF Global and Peregrine Financial Group : hearing before the Committee on Agriculture, Nutrition and Forestry, United States Senate, One Hundred Twelfth Congress, United States Senate, One Hund</u></a>	U.S. Government Printing Office,	2013.

Y 4.ED 8/1:113-9	<a href="#"><u>Keeping college within reach : examining opportunities to strengthen federal student loan programs : hearing before the Committee on Education and the Workforce, U.S. House of Representatives, One Hundred Thirteenth Congress, first session, hearing held i</u></a>	U. S. Government Printing Office,	2013.
Y 4.F 76/2:S.HRG.111-708	<a href="#"><u>Principles of U.S. engagement in Asia [microform] : hearing before the Subcommittee on East Asian and Pacific Affairs of the Committee on Foreign Relations, United States Senate, One Hundred Eleventh Congress, second session, January 21, 2010.</u></a>	U.S. G.P.O.,	2010.
Y 4.R 31/3:112-122	<a href="#"><u>Impact of catastrophic forest fires and litigation on people and endangered species : time for rational management of our nation's forests : oversight hearing before the Committee on Natural Resources, U.S. House of Representatives, One Hundred Twelfth Co</u></a>	U.S. Government Printing Office,	2013.
Y 4.SCI 2:113-26	<a href="#"><u>Keystone XL Pipeline : examining scientific and environmental issues : hearing before the Subcommittee on Environment joint with the Subcommittee on Energy, Committee on Science, Space, and Technology, House of Representatives, One Hundred Thirteenth Cong</u></a>	U.S. Government Printing Office,	2013.
Y 4.SCI 2:113-30	<a href="#"><u>Next steps in human exploration to Mars and beyond : hearing before the Subcommittee on Space, Committee on Science, Space, and Technology, House of Representatives, One Hundred Thirteenth Congress, first session, Tuesday, May 21, 2013.</u></a>	U.S. Government Printing Office,	2013.
Y 4.SCI 2:113-31	<a href="#"><u>America's next generation supercomputer : the exascale challenge : hearing before the Subcommittee on Energy, Committee on Science, Space, and Technology, House of Representatives, One Hundred Thirteenth Congress, first session, Wednesday, May 22, 2013.</u></a>	U.S. Government Printing Office,	2013.

Y 4.V 64/3:112-52	<a href="#"><u>From the ground up : assessing ongoing delays in VA major construction : hearing before the Committee on Veterans' Affairs, U.S. House of Representatives, One Hundred Twelfth Congress, second session, Tuesday, March 27, 2012.</u></a>	U.S. Government Printing Office,	[2013]
Y 4.V 64/3:112-70	<a href="#"><u>Invisible wounds : examining the disability compensation benefits process for victims of military sexual trauma : hearing before the Subcommittee on Disability Assistance and Memorial Affairs of the Committee on Veterans' Affairs, U.S. House of Representa</u></a>	U.S. Government Printing Office,	2013.

New York : Ballantine Books, 1997, c1995. PS648 .S5 B4 2013 The best American short stories 2013 : selected from U.S. and Canadian magazines. Boston, [MA] : Houghton Mifflin Harcourt, 2013. PS3515.E288 S88 1987 Heinlein, Robert A. Stranger in a strange land. New York : Ace Books, 1987. PS3515.U1417 A6 2012 Hubbard, L. Ron. The poet/lyricist : the aesthetics of verse. New York : Ballantine Books, 1992, 1st mass market ed. New York : PS3556.O756 Foster, Alan Dean. Terminator salvation : the official movie novelization. Sep 11, 2013 - Books recently acquired by King's College Library. See more ideas about Books, New books and College library. New Books. What others are saying. National bestselling authors Kiki Swinson and Nikki Turner turn up the heat with Select new books: 2014. See more. Cancer Support Reading Material Reading Lists Breast Cancer Playlists Book Lists. Free Computer Books, Free Mathematics Books, Directory of online free computer, programming, engineering, mathematics, technical books, ebooks, lecture notes and tutorials. Very well categorized. Equipped with both pattern and keywords search engines. Post under Web Services (SOAP, RESTfull, etc) on Sat Oct 26, 2013. You'll explore the concepts behind REST, learn different strategies for creating hypermedia-based APIs, and then put everything together with a step-by-step guide to designing a RESTful Web API. The C++ Hackers Guide (Steve Oualline). Post under C++ Programming on Sat Oct 26, 2013. This book collects more than 120 of the best C++ veteran secrets and puts them in one accessible place.